

Welcome to Grace Church
Tenth Sunday after Pentecost
Proper 13A
August 2, 2026

10:00 a.m. at Berkshire South Community Center and on Zoom



Step into Grace where strangers become friends.

We are an open and affirming church.

*Every one of every age, race, ethnicity, culture, gender,
sexual orientation, gender identity, physical or mental ability,
or economic status is invited to join us as together we live out the
Gospel message of love, forgiveness, service, and justice.*

*No matter where you are in your spiritual journey—
you are welcome here.*

*At the sound of the bell, we invite you into silence
in preparation for worship.*

PRELUDE

Hymn of Promise

Music by Natalie Sleeth (1930-1992);

arr. John Carter (b. 1930)

"In the bulb there is a flower"

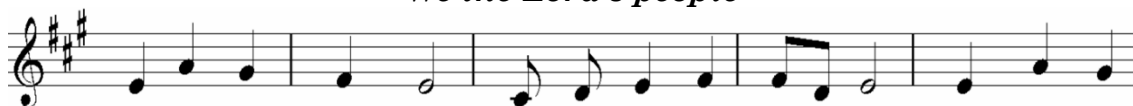
WELCOME

The Rev. Jimmy Solano Pickett

The Word of God

OPENING HYMN: H 51

We the Lord's people



1 We the Lord's peo - ple, heart and voice u - nit - ing, praise him who
2 This is the Lord's house, home of all his peo - ple, school for the
3 This is the Lord's day, day of God's own mak - ing, day of cre -
4 In the Lord's ser - vice bread and wine are of - fered, that Christ may



called us out of sin and dark - ness in - to his own light,
faith - ful, ref - uge for the sin - ner, rest for the pil - grim,
a - tion, day of re - sur - rec - tion, day of the Spi - rit,
take them, bless them, break, and give them to all his peo - ple,



that he might a - noint us a roy - al priest-hood.
ha - ven for the wea - ry; all find a wel - come.
sign of hea - ven's ban - quet, day for re - joic - ing.
his own life im - par - ting, food ev - er - last - ing.

Words: John E. Bowers (1923-2019)

Music: *Decatur Place*, Richard Wayne Dirksen (1921-2003)

Celebrant
People

Blessed be God: Father, Son and Holy Spirit.
And blessed be God's Kingdom, now and forever.
Amen.

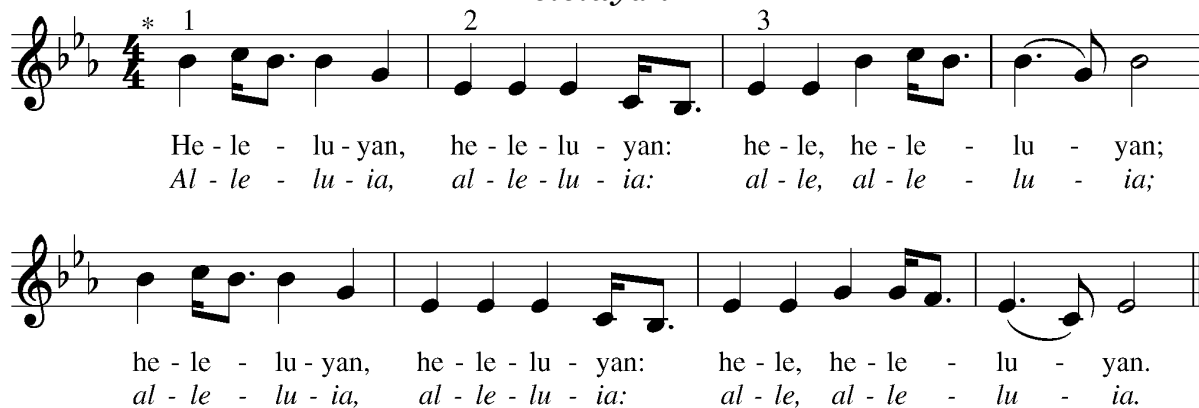
COLLECT FOR PURITY

Celebrant and People Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

SONG OF PRAISE: WLP 783

Vs. 1,2

Heleluyan



He - le - lu - yan, he - le - lu - yan: he - le, he - le - lu - yan;
Al - le - lu - ia, al - le - lu - ia: al - le, al - le - lu - ia;

he - le - lu - yan, he - le - lu - yan: he - le, he - le - lu - yan.
al - le - lu - ia, al - le - lu - ia: al - le, al - le - lu - ia.

* *May be sung as a round.*

Setting: Muscogee (Creek) Native American, tr. Charles Webb (1933-2026)

THE COLLECT

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST READING

Genesis 32:22-31

The same night he got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had.

Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Penuel, limping because of his hip.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Psalm 17:1-7, 16

Let us read the Psalm responsively by verse.

- 1 Hear my plea of innocence, O Lord;
give heed to my cry; *
listen to my prayer, which does not come from lying lips.
- 2 Let my vindication come forth from your presence; *
let your eyes be fixed on justice.**
- 3 Weigh my heart, summon me by night, *
melt me down; you will find no impurity in me.
- 4 I give no offense with my mouth as others do; *
I have heeded the words of your lips.**
- 5 My footsteps hold fast to the ways of your law; *
in your paths my feet shall not stumble.
- 6 I call upon you, O God, for you will answer me; *
incline your ear to me and hear my words.**
- 7 Show me your marvelous loving-kindness, *
O Savior of those who take refuge at your right hand
from those who rise up against them.
- 16 But at my vindication I shall see your face; *
when I awake, I shall be satisfied, beholding
your likeness.**

THE SECOND READING

Romans 9:1-5

I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit— I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

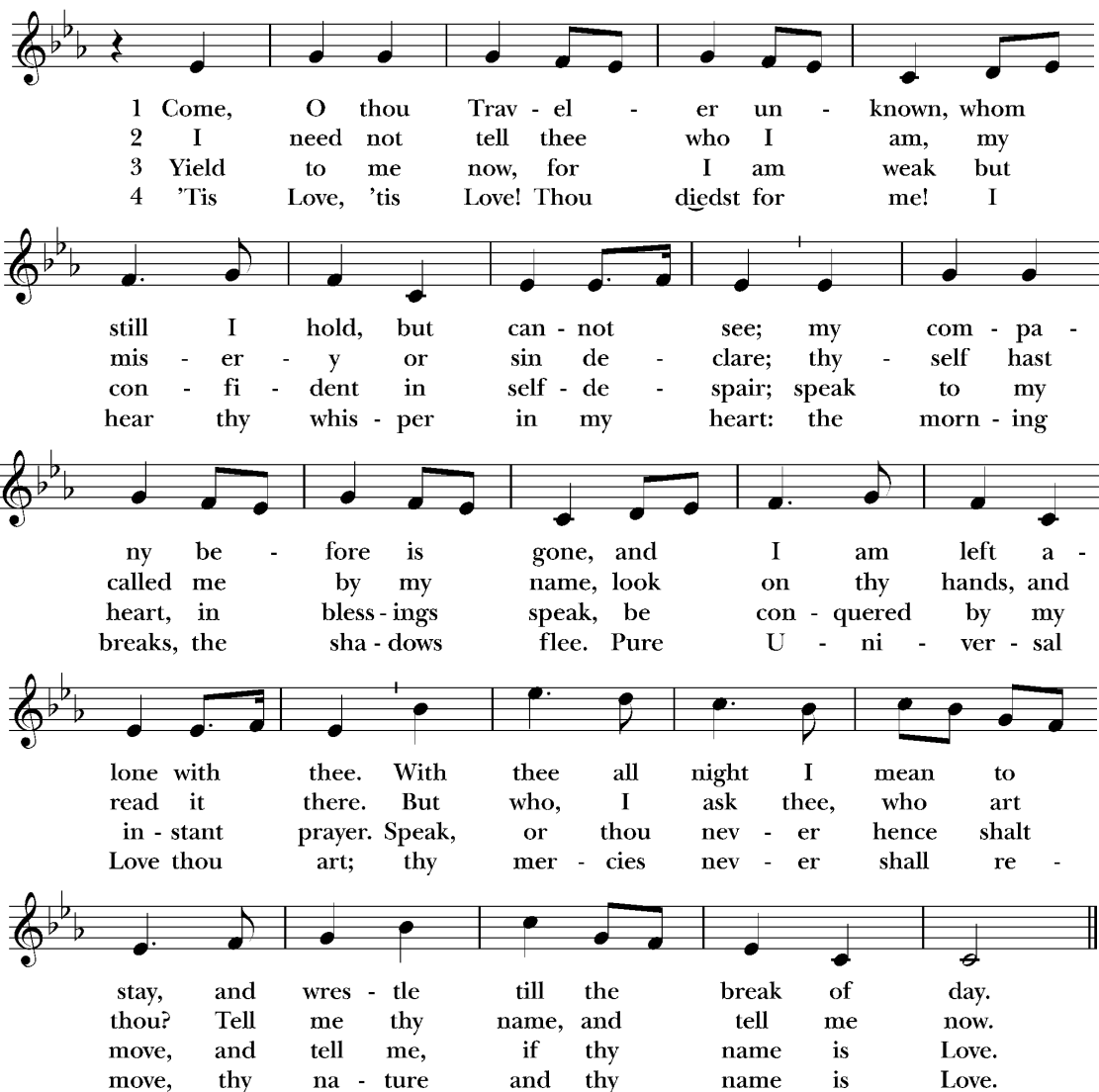
<i>Reader</i>	Hear what the Spirit is saying to the churches.
<i>People</i>	Thanks be to God.

SEQUENCE HYMN: H 638

Vs 1-2 before gospel

Vs 3-4 after gospel

Come, O thou Traveler unknown



1 Come, O thou Trav - el - er un - known, whom
 2 I need not tell thee who I am, my
 3 Yield to me now, for I am weak but
 4 'Tis Love, 'tis Love! Thou diedst for me! I

still I hold, but can - not see; my com - pa -
 mis - er - y or sin de - clare; thy - self hast
 con - fi - dent in self - de - spair; speak to my
 hear thy whis - per in my heart: the morn - ing

ny be - fore is gone, and I am left a -
 called me by my name, look on thy hands, and
 heart, in bless - ings speak, be con - quered by my
 breaks, the sha - dows flee. Pure U - ni - ver - sal

lone with thee. With thee all night I mean to
 read it there. But who, I ask thee, who art
 in - stant prayer. Speak, or thou nev - er hence shalt
 Love thou art; thy mer - cies nev - er shall re -

stay, and wres - tle till the break of day.
 thou? Tell me thy name, and tell me now.
 move, and tell me, if thy name is Love.
 move, thy na - ture and thy name is Love.

Words: Charles Wesley (1707-1788), alt.

Music: *Vernon*, Lucius Chapin (1760-1842)

THE GOSPEL

Matthew 14:13-21

Priest The Holy Gospel of our Lord and Savior
Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Now when Jesus heard this, he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

Jack Kamps, Gideon's Garden Director

THE NICENE CREED

Enriching our Worship Translation

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For our Sean our Presiding Bishop, and Miguelina our Bishop; and
for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

CONFESSION

God of all mercy, **we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of Christ be always with you.

People **And also with you.**

A GRATITUDE MOMENT

Take a few moments to think of one thing during the past week for which you thank God. If you wish to share your gratitude moment briefly with the congregation, please come to the microphone.

The Holy Communion

Celebrant Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

OFFERTORY HYMN: LEVAS 146

Break thou, the bread of life

1. Break thou the bread of life, Dear Lord, to me,
2. Bless thou the truth, dear Lord, To me, to me,
3. Teach me to live, dear Lord, On - ly for thee,

1. As thou didst break the loaves Be - side the sea;
2. As thou didst bless the bread By Gal - i - lee;
3. As thy dis - ci - ples lived in Gal - i - lee;

1. Be - yond the sa - cred page I seek thee, Lord;
2. Then shall all bond - age cease, All fet - ters fall,
3. Then, all my strug - gles o'er, Then, vic - t'ry won,

1. My spir - it pants for thee, O liv - ing word!
2. And I shall find my peace, My all in all.
3. I shall be - hold thee, Lord, The liv - ing one.

Words: Mary A. Lathbury (1841-1913)
Music: William F. Sherwin (1826-1888)

THE GREAT THANKSGIVING

Eucharistic Prayer A

The Book of Common Prayer

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord**

Celebrant Let us give thanks to the Lord our God

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



SANCTUS: WLP 855

Holy, holy, holy Lord

The musical score is written on five staves in G major (one sharp) and 4/4 time. The first staff is for the Cantor, and the second through fifth staves are for the All. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, Ho - ly, ho - ly, ho - ly Lord, Gi - chi Ma - ni - doo, heav - en and earth are full of your glo - God of pow'r and might, ry. Ho - san - na in the high - est. Bless - ed is the one who comes in the name of the Lord. Ho - san - na in the high - est.' The score includes a double bar line after the first staff and a final double bar line at the end of the fifth staff.

Cantor *All*

Ho - ly, ho - ly, ho - ly Lord, Ho - ly, ho - ly, ho - ly Lord,

Gi - chi Ma - ni - doo, heav - en and earth are full of your glo -
God of pow'r and might,

ry. Ho - san - na in the high - est._____

Bless - ed is the one who comes in the name of the Lord. Ho -

san - na in the high - - - est.

Setting: Monte Mason (b. 1949) after melodies found in *Chippewa Music* by Frances Densmore

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and

gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

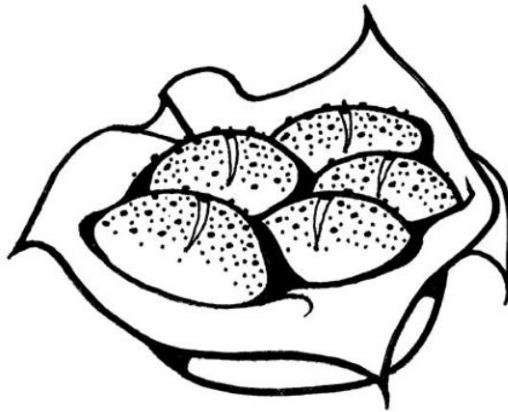
We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

And now, in the words that Jesus taught us, and teaches us still, we pray in the language of our hearts,

Our Father, in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

THE BREAKING OF THE BREAD



THE FRACTION ANTHEM: WLP 878

Jesus, Lamb of God

Who-ev - er comes to me shall not hun - ger and

who-ev - er be - lieves in me shall nev - er thirst.

Setting: Carl Haywood (b. 1949)

Celebrant
People

The Gifts of God for the People of God.
Thanks be to God.

All Are Welcome at God's Table

Gluten-free bread is available. Please let the priest know if you would prefer this. If you would rather receive a blessing instead of communion, please come forward and cross your hands over your chest. And lastly, if you need communion brought to you, just let the usher know. All are welcome at God's feast.

The Grace Healing Team is in the back of the room during Communion to offer the laying on of hands and a prayer for healing to anyone who desires it for themselves or another.

If you cannot physically receive the communion bread because you are participating in this service virtually, you are invited to pray this Prayer for Spiritual Communion:

Lord Jesus, as you promised to be with us in the bread and wine that is your body and blood, grant that we may receive you spiritually today into our hearts, minds, and souls. Stay with us; be our companion in the way; kindle our hearts and awaken hope that we may know you and have confidence in your loving care, now and forever. Amen.

COMMUNION HYMN: H 308

O Food to pilgrims given

Unison or harmony

The musical score is written for three voices (1, 2, 3) and piano accompaniment. It consists of four systems of music. The first system has three staves (treble, middle, and bass) for the voices. The second system has two staves (treble and bass) for the piano accompaniment. The third system has two staves (treble and bass) for the piano accompaniment. The fourth system has two staves (treble and bass) for the piano accompaniment. The lyrics are written below the staves.

1 O Food to pil - grims giv - en, O Bread of
 2 O stream of love past tell - ing, O pur - est
 3 O Je - sus, by thee bid - den, we here a -

life from hea - ven, O Man - na from on high!
 foun - tain, well - ing from out the Sa - vior's side!
 dore thee, hid - den in forms of bread and wine.

We hun - ger; Lord, sup - ply us, nor thy de -
 We faint with thirst; re - vive us, of thine a -
 Grant when the veil is riv - en, we may be -

lights de - ny us, whose hearts to thee draw nigh.
 bun - dance give us, and all we need pro - vide.
 hold, in hea - ven, thy coun - te - nance di - vine.

Words: Latin, 1661; tr. John Athelstan Laurie Riley (1858-1945), alt.

Music: *Psalm 6*, from *Les cent cinquante Pseaumes de David*, 1564, alt.

THE POST COMMUNION PRAYER

Let us pray.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

A PRAYER FOR OUR CHILDREN

Let us pray.

Most generous and loving God, we thank you for the gift of children. With each child, you refresh your promises to all of us. Through each child, you remind us to take care of all you have created.

We pray your blessing on each child today. Teach them to love courage and to trust you. Help them see you at work in your world.

Help them speak words of love, peace, and friendship. Turn their faces in kindness toward their neighbors, and fill each one with confidence in your steadfast love. This we ask in the name of your child, Jesus the Christ. Amen.

BIRTHDAYS AND ANNIVERSARIES

Let us pray.

O God, our times are in your hand: Look with favor we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

ANNOUNCEMENTS

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BLESSING

Celebrant

May the blessing of the God of Abraham and Sarah, and of Jesus Christ born of our sister Mary, and of the Holy Spirit, who broods over the world as a mother over her children, be upon you and remain with you, all those you love, and those you don't know how to love, this day and forevermore.

Amen.

CLOSING HYMN: VF 79

Let us talents and tongues employ



- 1 Let us tal - ents and tongues em - ploy, reach - ing out with a shout of joy:
- 2 Christ is a - ble to make us one, at his ta - ble he sets the tone,
- 3 Je - sus calls us in, sends us out bear - ing fruit in a world of doubt,



bread is brok - en, the wine is poured, Christ is spok - en and seen and heard:
teach - ing peo - ple to live to bless, love in word and in deed ex - press:
gives us love to tell, bread to share: God Em - man - u - el ev - ery - where:



Je - sus lives a - gain, earth can breathe a - gain, pass the word a - round: loaves a - bound.

Words: Fred Kaan (1929-2009)

Music: *Linstead*, Jamaican folk song; adapt. Doreen Potter (1925-1980)

DISMISSAL

Celebrant Jesus said “as the father sent me, so I send you.” Go in peace to
join in the work of the Lord. Alleluia. Alleluia.

People **Thanks be to God. Alleluia. Alleluia.**

POSTLUDE

Let Us Talents and Tongues Employ

Linstead, Jamaican folk song; adapt. Doreen Potter (1925-1980);
setting by John Carter (b. 1930)

Flowers are given today by:

Mackenzie and Jacob

In celebration of our 8th wedding anniversary



GRACE CHURCH INTERCESSORY PRAYERS

Please Include in Your Daily Prayers This Week

Members of the Parish Family: Kirk and Connie Garber; David Pixley; Cathy Haywood; Edna Leavenworth; Pennie Curry; Aicha and Matt Marcos; Rick and Sue Gore, and the Haywood family; Louise Peterson; Charlene Peet; The Rev. Marc Britt; Anne Andrews; George Raymond; Dindy and Mark Anderson; Linda White and her grandchildren, Claire, Mark, and Johnny; David Hamill; Rosemarie Blakely.

Others we Love: Lenny Clough, brother-in-law of Dindy Anderson; Judy Davis, grandmother of Jacob Greer; Lisa Solomon, friend of David Pixley; Jack Starr, father of Richard Starr; Julia DePeyster, friend of Lea Richardson; Ada Gómez, mother-in-law of Rev. Jimmy; Cynthia Griesing, Holly Murray's mother; Doreen's sister, Linda Manardi; Paul, neighbor of Gina and Phil; Susie, Mike, and Emily Silver; Fran Hunt, Anne Andrew's sister; Michal Snyder, Dessida's sister; Anne Kistrup and Pam Reed, Lynn Walker's friends; Susan Bunce, Mary Booton's sister; George Laye; Fleming and Dick Rutledge; Tania Guerrero and her baby daughter Eugenia Marie Ayala Guerrero; David Rodriguez Ovalle, Sergio Rodriguez's father; Richard Cherneff; Cynthia Griesing, Holly Murray's mother; Bishop Michael Curry; Sara Miles and her wife Martha; Jerry and Karen Ericson; James Driscoll; Livia Driscoll; Deborah McCurdy.

Those who have died: Lisa Leavenworth, Fred Harris, Dick Rutledge, Dale Peterson, Hawa Kiebre and Salif Tiri Ouedraogo, mother and father of Aicha Marcos; Kathy O'Brien, Pennie Curry's sister; Paul Haywood, Sue Gore's brother; The Rev. Donna Larson former Rector of St. George's; Hannah Peabody, Caroline Murray's friend; The Rev. Donald Peet; Pamela Drumm.

Our world: For the people of Iran, Lebanon, Haiti, Palestine, Israel, Ukraine, the Sudan, and all other places of violence and war, that peace and justice may prevail, and human fear and suffering diminish. For all victims of hatred in this country; for all victims of gun violence and also for those who inflict gun violence on others. For all who are alone, afraid, or despairing. For prisoners, unhoused people, newly arrived immigrants, and all our neighbors, near and far.

The many ministries of our local community, especially for our partners at St. Paul's and the Rev. Samuel Vaught, the Rev. Jane Tillman, and the Rev. Libby Wade; Christ Trinity and the Rev. Erik Karas; our Bishop, the Mampong Babies' Home; and The Rt. Rev. Miguelina Howell, our Bishop.

WORSHIP LEADERS

ROTA	Today, Church Picnic 8/2/26	Next Week 8/9/26
WELCOME TEAM	Louise Peterson Mary Booton	Sarah Sieber Carol Way
ACOLYTE	Jacob Greer	Louise Peterson
LECTOR	Matt Marcos	Christina Reynolds
INTERCESSOR	Lynn Walker	Holly Murray
CHALICE BEARERS	Jacob Greer Mackenzie Kendall	Louise Peterson Mackenzie Kendall
HEALING TEAM	Ted Cobden Sue Gore	Ted Cobden Pennie Curry
ALTAR GUILD	Mackenzie Kendall Jacob Greer	Louise Peterson Sarah Sieber
COFFEE HOUR	Picnic Lunch	Debbie Holmes Doreen Hutchinson
COUNTERS	Matt Marcos Sue Gore	Viola Bagnaschi Gino Furio
VESTRY CLOSER	Dindy Anderson	Mackenzie Kendall

CALENDAR

ALL IN-PERSON + ON ZOOM

Wednesdays, 10:00 am: Contemplative Eucharist at Grace Church Chapel
 Tuesdays, 5:00 pm: Centering Prayer at Grace Church Chapel
 Sundays, 10:00 am: Worship Service at Berkshire South Community Center

GRACE CHURCH VESTRY

Senior Warden:	Matt Marcos
Junior Warden:	Evie Starr
Treasurer:	Sue Gore
Clerk:	Doreen Hutchinson
Class of 2027	Jainee McCarroll, Kevin Rosero
Class of 2028	Mackenzie Kendall
Class of 2029	Dindy Anderson, Phil Burt, Lynn Carlson

GRACE CHURCH

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Phone: (413) 644-0022 | E-mail: office@graceberkshires.org
Please visit our website: www.graceberkshires.org

GRACE CHURCH STAFF

Bishop of Western Massachusetts:	The Rt. Rev. Miguelina Howell
Rector:	The Rev. Jimmy Solano Pickett
Gideon's Garden Director:	Jack Kamps
Choir Director:	John Cheek
Keyboardist:	Lee Cheek
Parish Administrator:	Mackenzie Kendall

Grace Church worships and gardens
On the traditional land of the Mohican people.

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Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled...

ANNOUNCEMENTS

Picnic Lunch

- Join us today after service for an indoor picnic at Berkshire South to celebrate the Summer Season.

Second Sunday Skills

- Next Sunday, **August 9th**, there is Altar Guild and Acolyte training in the Grace Office at **12 noon**. This training will be a refresher for seasoned Acolytes and Altar Guild members and is an invitation to new folks who want to get more involved in the Liturgy!
- Sunday **August 12th** join us at **6pm in the Grace Office/online?** for part 2 of our Lectors and Intercessor training. **For people who missed part 1 or different discussion?**

Gideon's Garden

- Volunteer Hours are:
 - Monday, Wednesday, Friday from 9am-12noon

Special Collection

Our neighbors, near and far, need some extra care and support. Please consider making a donation to help our Haitian neighbors here in the Berkshires and our Venezuelan neighbors across the sea.

To help our Haitian neighbors - please make a donation to Grace Church with a note for our "Haitian Resettlement Fund" .

To Help our Venezuelan neighbors - Please make a donation to World Central Kitchen to assist in on the ground food aid or Episcopal Relief and Development to get emergency funds to the Episcopal Diocese of Venezuela. If you would prefer to give a donation to Grace, we will take your donation and evenly give to both of these organizations.