

Welcome to Grace Church
Fifth Sunday after Pentecost
Proper 8A
June 28, 2026

10:00 a.m. at Berkshire South Community Center and on Zoom



Step into Grace where strangers become friends.

We are an open and affirming church.

*Every one of every age, race, ethnicity, culture, gender,
sexual orientation, gender identity, physical or mental ability,
or economic status is invited to join us as together we live out the
Gospel message of love, forgiveness, service, and justice.*

*No matter where you are in your spiritual journey—
you are welcome here.*

*At the sound of the bell, we invite you into silence
in preparation for worship.*

PRELUDE

Simple Gifts

American folk tune; setting by
John Carter (b. 1930)

WELCOME

The Rev. Jimmy Solano Pickett

The Word of God

OPENING HYMN: H 518

Christ is made the sure foundation

Descant

4 Here vouch - safe to all thy serv - ants what they ask of

1 Christ is made the sure foun - da - tion, Christ the head and
2 All that ded - i - cat - ed ci - ty, dear - ly loved of
3 To this tem - ple, where we call thee, come, O Lord of
4 Here vouch - safe to all thy serv - ants what they ask of

thee to gain; what they gain from thee, for ev - er

cor - ner - stone, cho - sen of the Lord, and pre - cious,
God on high, in ex - ult - ant ju - bi - la - tion
Hosts, to - day, with thy wont - ed lov - ing - kind - ness
thee to gain; what they gain from thee, for ev - er

with the bless - ed to re - tain, and here - af - ter
 bind - ing all the Church in one; ho - ly Zi - on's
 pours per - pet - ual mel - o - dy; God the One in
 hear thy serv - ants as they pray, and thy full - est
 with the bless - ed to re - tain, and here - af - ter
 in thy glo - ry ev - er - more with thee to reign.
 help for ev - er, and her con - fi - dence a - lone.
 Three a - dor - ing in glad hymns e - ter - nal - ly.
 ben - e - dic - tion shed with - in its walls al - way.
 in thy glo - ry ev - er - more with thee to reign.

Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1866)
 Music: *Westminster Abbey*, Henry Purcell (1659-1695), adapt.; desc. James Gillespie (b. 1929)

Celebrant
People

Blessed be God: Father, Son and Holy Spirit.
And blessed be God's Kingdom, now and forever.
Amen.

COLLECT FOR PURITY

Celebrant and People Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

SONG OF PRAISE: H 366

Vs. 1,2

Holy God we praise thy Name

1 Ho - ly God, we praise thy Name, Lord of all, we bow be - fore thee;
2 Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;
3 Lo, the a - po - sto - lic train join, thy sa - cred Name to hal - low;
4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit, Three we name thee,
*5 Christ, thou art our glo - rious King, Son of God en - throned in splen - dor;

1 all on earth thy scep - ter claim, all in heaven a - bove a - dore thee;
2 cher - u - bim and ser - a - phim, in un - ceas - ing cho - rus prais - ing,
3 pro - phets swell the loud re - frain, and the white - robed mar - tyrs fol - low;
4 while in es - sence on - ly One, un - di - vi - ded God we claim thee;
5 but de - liv - er - ance to bring thou all hon - ors didst sur - ren - der,

1 in - fi - nite thy vast do - main, ev - er - last - ing is thy reign.
2 fill the heavens with sweet ac - cord: ho - ly, ho - ly, ho - ly Lord!
3 and, from morn till set of sun, through the Church the song goes on.
4 then, a - dor - ing, bend the knee and con - fess the mys - ter - y.
5 and wast of a vir - gin born hum - bly on that bless - ed morn.

Words: Para. of *Te Deum*, Sts. 1-2, Ignaz Franz (17179-1790); tr. Clarence Walworth (1820-1900) Music: *Grosser Gott* melody from *Katholisches Gesangbuch*, 1686; alt. *Cantate*, *151; harm. Charles Winfred Douglas (1867-1944), after Conrad Kocher (1786-1872)

THE COLLECT

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST READING

Genesis 22:1-14

God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him

on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The Lord will provide"; as it is said to this day, "On the mount of the Lord it shall be provided."

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Psalm 13

Let us read the Psalm responsively by verse.

1 How long, O Lord?

will you forget me for ever? *

how long will you hide your face from me?

**2 How long shall I have perplexity in my mind,
and grief in my heart, day after day? ***

how long shall my enemy triumph over me?

3 Look upon me and answer me, O Lord my God; *

give light to my eyes, lest I sleep in death;

**4 Lest my enemy say, "I have prevailed over him," *
and my foes rejoice that I have fallen.**

5 But I put my trust in your mercy; *

my heart is joyful because of your saving help.

**6 I will sing to the Lord, for he has dealt with me richly; *
I will praise the Name of the Lord Most High.**

THE SECOND READING

Romans 6:12-23

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Reader Hear what the Spirit is saying to the churches.
People **Thanks be to God.**

SEQUENCE HYMN: VF 24

Vs 1-3 before gospel

Vs 4-5 after gospel

When, like the woman at the well

1 When, like the wo - man at the well, I
 2 Christ knew my heart, my way - ward ways, yet
 3 I learned I could for - ev - er live and
 4 Each day I lift my cup a - bove and
 5 Since now I am in grace im - mersed, set

lived with bro - ken dreams, _____ Christ came to me, good
 gave me hope, not fear. _____ The God I once thought
 wor - ship God a - right, _____ could trust the power the
 once a - gain re - ceive _____ the liv - ing wa - ter
 free, for - giv - en, whole, _____ I share with those who

news to tell, of ev - er liv - ing streams. _____
 far a - way, I could ap - proach, draw near. _____
 Spi - rit gives to guide me in truth's light. _____
 of God's love, re - vealed for my be - lief. _____
 are a - thirst the well - springs of my soul. _____

fine

Fine

Words: Edith Sinclair Downing (1922-2016)

Music: *Wayne*, American folk hymn from *Sacred Harp or Eclectic Harmony*, 1835 ; arr. Robert A.M. Ross (b.1955)

THE GOSPEL

Matthew 10:40-42

Priest The Holy Gospel of our Lord and Savior
Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward."

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Jimmy Solano Pickett

THE NICENE CREED

Enriching our Worship Translation

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

On the Last Sunday of each month, the Prayers of the People are composed by members of the Grace Church Liturgical Committee. May the words of our mouths and the meditation of our hearts be acceptable in your sight, O Lord, our strength and our redeemer.

Loving God, we pray for your Church throughout the world. Grant your Church the faith to trust you when the way is unclear and the courage to follow where you lead. Give us grace to welcome others as we have been welcomed by Christ, to bear witness to your love, and to serve our neighbors faithfully. Unite us in your love, deepen our hope, and strengthen us for the work you have given us to do.

Lord, in your mercy, **hear our prayer.**

Merciful God, we pray for our country as it approaches its 250th birthday, for lessons learned and still to be learned, and for those in positions of leadership in our country and the community of nations of which we are a part, that they may have wisdom in their decision-making in these uncertain times.

Lord, in your mercy, **hear our prayer.**

Holy God, we pray for those who suffer from disaster around the world, especially the people of Venezuela as they recover from devastating earthquakes. Protect all those who suffer natural - and human caused - disasters. May those who sow with tears, reap with songs of joy one day.

Lord, in your mercy, **hear our prayer.**

Merciful Lord, we pray for comfort, peace, and support for those facing hardship, sickness, or loneliness. We ask for wisdom, grace, and integrity from our government to best serve the interests of all people, and we ask that you would help us to unite our communities. Let our feet be Your feet, let our hearts be Your heart.

Lord, in your mercy, **hear our prayer.**

God of Love, we pray for those who are sacrificed at the altars of our pride and ambitions: for children who are trafficked, for adults whose wages are too low to purchase nutritious food for their families, for those who are first in

line to be blamed for our country's problems. May we be agents of your mercy alongside them.

Lord, in your mercy, **hear our prayer.**

God of the living and the dead, we pray for those we love who have died, that we may be comforted by the knowledge of their resurrected presence in Your arms of mercy.

Lord, in your mercy, **hear our prayer.**

Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen.*

CONFESSION

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of Christ be always with you.
People **And also with you.**

The Holy Communion

Celebrant Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

OFFERTORY HYMN: H 304

I come with joy to meet my Lord

Unison or harmony

The musical score is written for unison or harmony in a single system. It consists of three systems of music, each with a vocal line (treble clef) and a bass line (bass clef). The key signature has one flat (B-flat), and the time signature is 4/4. The lyrics are printed below the vocal line of each system.

1 I come with joy to meet my Lord, for -
2 I come with Chris - tians far and near to
3 As Christ breaks bread and bids us share, each
4 And thus with joy we meet our Lord. His
5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
2 find, as all are fed, the new com - mu - ni -
3 proud di - vi - sion ends. That love that made us
4 pres - ence, al - ways near, is in such friend - ship
5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
2 ty of love in Christ's com - mun - ion bread.
3 makes us one, and stran - gers now are friends.
4 bet - ter known: we see, and praise him here.
5 in the world, we'll live and speak his praise.

Words: Brian A. Wren (b. 1936), alt. Music: *Land of Rest*, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983)

THE GREAT THANKSGIVING

Eucharistic Prayer A

The Book of Common Prayer

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord**

Celebrant Let us give thanks to the Lord our God

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS: LEVAS 128

Holy, holy, holy Lord

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Setting: William Mathias (1934-1992)

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

And now, in the words that Jesus taught us, and teaches us still, we pray in the language of our hearts,

**Our Father, in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM: S 165

Jesus, Lamb of God



Je - sus, Lamb of God: Have mer - cy



on us. Je - sus, bear - er of our sins: Have mer - cy



on us. Je - sus, re - deem - er of the world: Give us your peace.

Setting: William Mathias (1934-1992)

*Celebrant
People*

The Gifts of God for the People of God.
Thanks be to God.

All Are Welcome at God's Table

Gluten-free bread is available. Please let the priest know if you would prefer this. If you would rather receive a blessing instead of communion, please come forward and cross your hands over your chest. And lastly, if you need communion brought to you, just let the usher know. All are welcome at God's feast.

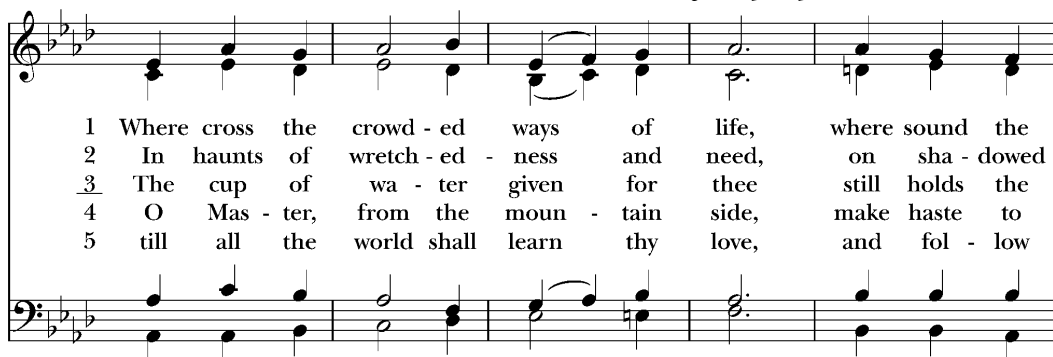
The Grace Healing Team is in the back of the room during Communion to offer the laying on of hands and a prayer for healing to anyone who desires it for themselves or another.

If you cannot physically receive the communion bread because you are participating in this service virtually, you are invited to pray this Prayer for Spiritual Communion:

Lord Jesus, as you promised to be with us in the bread and wine that is your body and blood, grant that we may receive you spiritually today into our hearts, minds, and souls. Stay with us; be our companion in the way; kindle our hearts and awaken hope that we may know you and have confidence in your loving care, now and forever. Amen.

COMMUNION HYMN: H 609

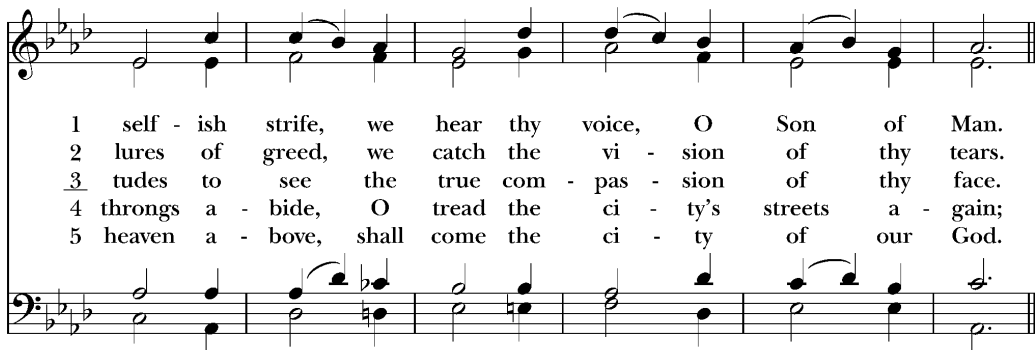
Where cross the crowded ways of life



1 Where cross the crowd - ed ways of life, where sound the
2 In haunts of wretch - ed - ness and need, on sha - dowed
3 The cup of wa - ter given for thee still holds the
4 O Mas - ter, from the moun - tain side, make haste to
5 till all the world shall learn thy love, and fol - low



1 cries of race and clan, a - bove the noise of
2 thresh - olds dark with fears, from paths where hide the
3 fresh - ness of thy grace; yet long these mul - ti -
4 heal these hearts of pain; a - mong these rest - less
5 where thy feet have trod; till glo - rious from thy



1 self - ish strife, we hear thy voice, O Son of Man.
2 lures of greed, we catch the vi - sion of thy tears.
3 tudes to see the true com - pas - sion of thy face.
4 throgs a - bid, O tread the ci - ty's streets a - gain;
5 heaven a - bove, shall come the ci - ty of our God.

Words: Frank Mason North (1850-1935), alt.

Music: *Gardiner*, from *Sacred Melodies*, 1815; arr. William Gardiner (1770-1853)

THE POST COMMUNION PRAYER

Let us pray.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

A PRAYER FOR OUR CHILDREN

Let us pray.

Most generous and loving God, we thank you for the gift of children. With each child, you refresh your promises to all of us. Through each child, you remind us to take care of all you have created.

We pray your blessing on each child today. Teach them to love courage and to trust you. Help them see you at work in your world.

Help them speak words of love, peace, and friendship. Turn their faces in kindness toward their neighbors, and fill each one with confidence in your steadfast love. This we ask in the name of your child, Jesus the Christ. Amen.

ANNOUNCEMENTS

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A GRATITUDE MOMENT

Take a few moments to think of one thing during the past week for which you thank God. If you wish to share your gratitude moment briefly with the congregation, please come to the microphone.

BLESSING

Celebrant

May the blessing of the God of Abraham and Sarah, and of Jesus Christ born of our sister Mary, and of the Holy Spirit, who broods over the world as a mother over her children, be upon you and remain with you, all those you love, and those you don't know how to love, this day and forevermore.

Amen.

CLOSING HYMN: H 607

O God of every nation

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It consists of two systems of music. The first system contains the first four lines of the hymn, and the second system contains the final four lines. The music is in a 3/4 time signature with a key signature of one flat (B-flat major or D minor). The piano accompaniment is written in the bass clef, and the vocal parts are written in the treble clef. The lyrics are printed below the vocal staves.

1 O God of ev - ery na - tion, of ev - ery, race and land,
2 From search for wealth and pow - er and scorn of truth and right,
3 Lord, strength-en all who la - bor that we may find re - lease
4 Keep bright in us the vi - sion of days when war shall cease,

re - deem the whole cre - a - tion with your al - might - y hand;
from trust in bombs that show - er de - struc-tion through the night,
from fear of rat - tling sa - ber, from dread of war's in - crease,
when ha - tred and di - vi - sion give way to love and peace,

where hate and fear di - vide us and bit - ter threats are hurled,
 from pride of race and na - tion and blind-ness to your way,
 when hope and cour - age fal - ter, your still small voice be heard;
 till dawns the morn - ing glo - rious when truth and jus - tice reign

in love and mer - cy guide us and heal our strife - torn world.
 de - liv - er ev - ery na - tion, e - ter - nal God, we pray!
 with faith that none can al - ter, your ser - vants un - der - gird.
 and Christ shall rule vic - to - rious o'er all the world's do - main.

Words: William Watkins Reid, Jr. (1923-2007) Music: *Llangloffen*, melody from *Hymnau a Thonau er Gwasanaeth yr Eglwys yng Nghymru*, 1865; harm. *The English Hymnal*, 1906

DISMISSAL

Celebrant Jesus said “as the father sent me, so I send you.” Go in peace to join in the work of the Lord. Alleluia. Alleluia.

People **Thanks be to God. Alleluia. Alleluia.**

POSTLUDE

Fanfare for the Common Man

Aaron Copland (1900-1990); arr. Bryce Kessler

Flowers are given today by
Viola Bagnaschi

In loving memory of family



GRACE CHURCH INTERCESSORY PRAYERS

Please Include in Your Daily Prayers This Week

Members of the Parish Family: David Pixley; Cathy Haywood; Edna Leavenworth; Pennie Curry; Aicha and Matt Marcos; Rick and Sue Gore, and the Haywood family; Louise Peterson; Charlene Peet; The Rev. Marc Britt; Anne Andrews; George Raymond; Dindy and Mark Anderson; Linda White and her grandchildren, Claire, Mark, and Johnny; David Hamill; Rosemarie Blakely.

Others we Love: Lisa Solomon, friend of David Pixley; Jack Starr, father of Richard Starr; Julia DePeyster, friend of Lea Richardson; Ada Gómez, mother-in-law of Rev. Jimmy; Cynthia Griesing, Holly Murray's mother; Doreen's sister, Linda Manardi; Paul, neighbor of Gina and Phil; Susie, Mike, and Emily Silver; Fran Hunt, Anne Andrew's sister; Michal Snyder, Dessida's sister; Anne Kistrup and Pam Reed, Lynn Walker's friends; Susan Bunce, Mary Booton's sister; George Laye; Fleming and Dick Rutledge; Tania Guerrero and her baby daughter Eugenia Marie Ayala Guerrero; David Rodriguez Ovalle, Sergio Rodriguez's father; Richard Cherneff; Cynthia Griesing, Holly Murray's mother; Bishop Michael Curry; Sara Miles and her wife Martha; Jerry and Karen Ericson; James Driscoll; Livia Driscoll; Deborah McCurdy.

Those who have died: Fred Harris, Dick Rutledge, Dale Peterson, Hawa Kiebre and Salif Tiri Ouedraogo, mother and father of Aicha Marcos; Kathy O'Brien, Pennie Curry's sister; Paul Haywood, Sue Gore's brother; The Rev. Donna Larson former Rector of St. George's; Hannah Peabody, Caroline Murray's friend; The Rev. Donald Peet; Pamela Drumm.

Our world: For the people of Iran, Lebanon, Haiti, Palestine, Israel, Ukraine, the Sudan, and all other places of violence and war, that peace and justice may prevail, and human fear and suffering diminish. For all victims of hatred in this country; for all victims of gun violence and also for those who inflict gun violence on others. For all who are alone, afraid, or despairing. For prisoners, unhoused people, newly arrived immigrants, and all our neighbors, near and far.

The many ministries of our local community, especially for our partners at St.

Paul's and the Rev. Samuel Vaught, the Rev. Jane Tillman, and the Rev. Libby Wade; Christ Trinity and the Rev. Erik Karas; our Bishop, the Mampong Babies' Home; and The Rt. Rev. Miguelina Howell, our Bishop.

WORSHIP LEADERS

ROTA	Today 6/28/26	7/5/26
WELCOME TEAM	Rick Gore Sue Gore	Carol Way Richard Starr
ACOLYTE	Jacob Greer	Jacob Greer
LECTOR	Dindy Anderson	Carol Way
INTERCESSOR	Laura Jordahl	Pennie Curry
CHALICE BEARERS	Mackenzie Kendall Jacob Greer	Jacob Greer Peter Kirchoff
HEALING TEAM	Ted Cobden Pennie Curry	Ted Cobden Kathy Clausen
ALTAR GUILD	Mackenzie Kendall Jacob Greer	Sarah Sieber Jacob Greer
COFFEE HOUR	Gore Kendall/Greer	Lynn Carlson Peter Kirchoff
COUNTERS	Sue Gore Matt Marcos	Kathy Clausen Rick Gore
VESTRY CLOSER	Sue Gore	Lynn Carlson

CALENDAR

ALL IN-PERSON + ON ZOOM

Wednesdays, 10:00 am: Contemplative Eucharist at Grace Church Chapel
 Tuesdays, 5:00 pm: Centering Prayer at Grace Church Chapel
 Sundays, 10:00 am: Worship Service at Berkshire South Community Center

GRACE CHURCH VESTRY

Senior Warden:	Matt Marcos
Junior Warden:	Evie Starr
Treasurer:	Sue Gore
Clerk:	Doreen Hutchinson
Class of 2027	Jainee McCarroll, Kevin Rosero
Class of 2028	Mackenzie Kendall
Class of 2029	Dindy Anderson, Phil Burt, Lynn Carlson

GRACE CHURCH

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Great Barrington, MA 01230
Phone: (413) 644-0022 | E-mail: office@graceberkshires.org
Please visit our website: www.graceberkshires.org

GRACE CHURCH STAFF

Bishop of Western Massachusetts:	The Rt. Rev. Miguelina Howell
Rector:	The Rev. Jimmy Solano Pickett
Gideon's Garden Director:	Jack Kamps
Choir Director:	John Cheek
Keyboardist:	Lee Cheek
Parish Administrator:	Mackenzie Kendall

Grace Church worships and gardens
On the traditional land of the Mohican people.

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ANNOUNCEMENTS

Third Sunday Supper: Fourth Sunday Edition

- Today, Sunday **June 28th, 6:00pm** at **Indra**
 - An Indian Fusion Restaurant
242 Pittsfield Road
Lenox
- Always separate checks - All are welcome!
- Please contact Carol Way if you are interested.

Second Sunday Skills

Sunday, **July 12th**, Lector and Intercessor training in the Grace Office at **12 noon**. This training will be a refresher for seasoned lectors and intercessors and is an invitation to new folks who want to get more involved in the Liturgy!

Gideon's Garden Service

- On **July 19th** we will worship at Gideon's Garden! Please join us for this very special service, only in person.

Gideon's Garden

- Volunteer Hours are:
 - Mondays, 9 am–noon
 - Wednesdays, 9am-noon
 - Fridays, 9 am–noon
- Sign up at the Welcome Table to **bring lunches to our interns** this summer!

The Guild at Grace

- The Guild at Grace is on our summer hiatus. Join us when we reconvene this fall!