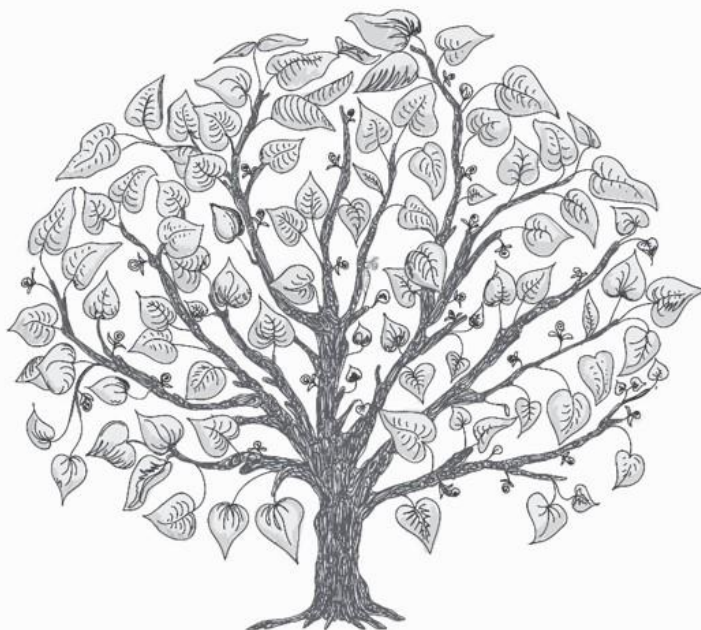


Welcome to Grace Church
Second Sunday after Pentecost
June 7, 2026

10:00 a.m. at Berkshire South Community Center and on Zoom



GRACE CHURCH

an Episcopal Community in the Southern Berkshires

Step into Grace where strangers become friends.

We are an open and affirming church.

*Every one of every age, race, ethnicity, culture, gender,
sexual orientation, gender identity, physical or mental ability,
or economic status is invited to join us as together we live out the
Gospel message of love, forgiveness, service, and justice.*

*No matter where you are in your spiritual journey—
you are welcome here.*

*At the sound of the bell, we invite you into silence
in preparation for worship.*

PRELUDE

Precious Lord, Take My Hand

George N. Allen (1812–1877); adapt. Thomas A. Dorsey (1899-1993);
arr. Don Phillips (1914-1994)

WELCOME

The Rev. Jimmy Solano Pickett

The Word of God

OPENING HYMN: H 401

The God of Abraham praise

The musical score is presented in three systems. Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is B-flat major (two flats) and the time signature is 4/4. The lyrics are printed below the vocal line of each system.

1 The God of A - braham praise, who reigns en - throned a - bove;
2 He by him - self hath sworn: we on his oath de - pend;
3 There dwells the Lord, our King, the Lord, our Right - eous - ness,
4 The God who reigns on high the great arch - an - gels sing,
5 The whole tri - um - phant host give thanks to God on high;

1 An - cient of ev - er - last - ing days, and God of love;
2 we shall, on ea - gle - wings up - borne, to heaven a - scend:
3 tri - um - phant o'er the world and sin, the Prince of Peace;
4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!
5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;

1 the Lord, the great I AM, by earth and heaven con-fessed:
 2 we shall be-hold his face, we shall his power a-dore,
 3 on Zi-on's sa-cred height his king-dom he main-tains,
 4 Who was, and is, the same, and ev-er-more shall be:
 5 hail, A-bra-ham's Lord di-vine! With heaven our songs we raise;

we bow and bless the sa-cred Name for ev-er blest.
 and sing the won-ders of his grace for ev-er-more.
 and, glo-rious with his saints in light, for ev-er reigns.
 e-ter-nal Fa-ther, great I AM, we wor-ship thee."
 all might and ma-jes-ty are thine, and end-less praise.

Words: Thomas Olivers (1725-1799)

Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1875, alt.

Celebrant
People

Blessed be God: Father, Son and Holy Spirit.
And blessed be God's Kingdom, now and forever.
Amen.

COLLECT FOR PURITY

Celebrant and People Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

SONG OF PRAISE: H 366

Vs. 1,2

Holy God we praise thy Name

1 Ho - ly God, we praise thy Name, Lord of all, we bow be - fore thee;
 2 Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;
 3 Lo, the a - po - sto - lic train join, thy sa - cred Name to hal - low;
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit, Three we name thee,
 *5 Christ, thou art our glo - rious King, Son of God en - throned in splen - dor;

1 all on earth thy scep - ter claim, all in heaven a - bove a - dore thee;
 2 cher - u - bim and ser - a - phim, in un - ceas - ing cho - rus prais - ing,
 3 pro - phets swell the loud re - frain, and the white - robed mar - tyrs fol - low;
 4 while in es - sence on - ly One, un - di - vi - ded God we claim thee;
 5 but de - liv - er - ance to bring thou all hon - ors didst sur - ren - der,

1 in - fi - nite thy vast do - main, ev - er - last - ing is thy reign.
 2 fill the heavens with sweet ac - cord: ho - ly, ho - ly, ho - ly Lord!
 3 and, from morn till set of sun, through the Church the song goes on.
 4 then, a - dor - ing, bend the knee and con - fess the mys - ter - y.
 5 and wast of a vir - gin born hum - bly on that bless - ed morn.

Words: Para. of *Te Deum*, Sts. 1-2, Ignaz Franz (17179-1790); tr. Clarence Walworth (1820-1900)

Music: *Grosser Gott* melody from *Katholisches Gesangbuch*, 1686; alt. *Cantate*, *151; harm. Charles Winfred Douglas (1867-1944), after Conrad Kocher (1786-1872)

THE COLLECT

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE FIRST READING

Genesis 12:1-9

Now the Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, "To your offspring I will give this land." So he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages toward the Negeb.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Psalm 33:1-12

Let us read the Psalm responsively by verse.

1 Rejoice in the Lord, you righteous; *
it is good for the just to sing praises.

**2 Praise the Lord with the harp; *
play to him upon the psaltery and lyre.**

3 Sing for him a new song; *
sound a fanfare with all your skill upon the trumpet.

**4 For the word of the Lord is right, *
and all his works are sure.**

5 He loves righteousness and justice; *
the loving-kindness of the Lord fills the whole earth.

**6 By the word of the Lord were the heavens made, *
by the breath of his mouth all the heavenly hosts.**

7 He gathers up the waters of the ocean as in a water-skin *
and stores up the depths of the sea.

**8 Let all the earth fear the Lord; *
let all who dwell in the world stand in awe of him.**

9 For he spoke, and it came to pass; *
he commanded, and it stood fast.

**10 The Lord brings the will of the nations to naught; *
he thwarts the designs of the peoples.**

11 But the Lord's will stands fast for ever, *
and the designs of his heart from age to age.

**12 Happy is the nation whose God is the Lord! *
happy the people he has chosen to be his own!**

THE SECOND READING

Romans 4:13-25

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") — in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Reader Hear what the Spirit is saying to the churches.

People **Thanks be to God.**

Thine arm, O Lord, in days of old

1 Thine arm, O Lord, in days of old was strong to
2 And lo! thy touch brought life and health, gave hear - ing,
3 Be thou our great de - liv - erer still, thou Lord of

heal and save; it tri - umphed o'er dis - ease and death,
strength, and sight; and youth re - newed and fren - zy calmed
life and death; re - store and quick - en, soothe and bless,

o'er dark - ness and the grave. To thee they went, the
owned thee, the Lord of light: and now, O Lord, be
with thine al - might - y breath: to hands that work and

blind, the deaf, the pal - sied, and the lame, the lep - er
 near to bless, al - might - y as of yore, in crowd - ed
 eyes that see, give wis - dom's heaven - ly lore, that whole and

set a - part and shunned, the sick with fe - vered frame.
 street, by rest - less couch, as by Gen - nes - aret's shore.
 sick, and weak and strong, may praise thee ev - er - more.

Words Edward Hayes Plumptre (1821-1891), alt.
 Music: *St. Matthew*, from *Supplement to the New Version of Psalm* by Dr. Brady and Mr. Tate,
 1708

THE GOSPEL

Matthew 9:9-13,18-26

Priest The Holy Gospel of our Lord and Savior
Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me."

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Jimmy Solano Pickett

THE NICENE CREED

Enriching our Worship Translation

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Form IV

Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy

Hear our prayer.

Celebrant Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

CONFESSION

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Celebrant The peace of Christ be always with you.
People **And also with you.**

The Holy Communion

Celebrant Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

OFFERTORY HYMN: WLP 734

You laid aside your rightful reputation

1. You laid a - side your right - ful rep - u - ta - tion
2. You touched the lep - er, ate with those re - ject - ed,
3. Help us to fol - low, Je - sus, where you lead us
4. Draw us to you and with your love trans - form us:

and gave no heed to what the world might say;
re - ceived the wor - ship of a wo - man's tears:
to love, to serve, our own lives lay - ing down;
the love we've seen, the love we've touched and known;

served as a slave and laid a - side your gar - ments
You shed the pride that keeps us from the free - dom
to walk your way of hum - ble, cost - ly ser - vice,
en - large our hearts and with com - pas - sion fill us

to wash the feet of those who walked your way.
to love our neigh - bor, lay - ing down our fears.
a cross its end, a ring of thorns its crown.
to love, to serve, to fol - low you a - lone.

Words: Rosalind Brown (b.1953)

Music: *Intercessor*, Charles Hubert Hastings Parry (1848-1918)

THE GREAT THANKSGIVING

Eucharistic Prayer A

The Book of Common Prayer

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord**

Celebrant Let us give thanks to the Lord our God

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS: S128

Holy, holy, holy Lord

The musical score is written on five staves of a single treble clef. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho-san-na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high-est." The music features a mix of quarter, eighth, and sixteenth notes, with some rests and a final double bar line.

Setting: William Mathias (1934-1992)

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ’s death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

And now, in the words that Jesus taught us, and teaches us still, we pray in the language of our hearts,

**Our Father, in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

THE BREAKING OF THE BREAD



THE FRACTION ANTHEM: S 165

Jesus, Lamb of God



Je - sus, Lamb of God: Have mer - cy



on us. Je - sus, bear - er of our sins: Have mer - cy



on us. Je - sus, re - deem - er of the world: Give us your peace.

Setting: William Mathias (1934-1992)

Celebrant
People

The Gifts of God for the People of God.
Thanks be to God.

All Are Welcome at God's Table

Gluten-free bread is available. Please let the priest know if you would prefer this. If you would rather receive a blessing instead of communion, please come forward and cross your hands over your chest. And lastly, if you need communion brought to you, just let the usher know. All are welcome at God's feast.

The Grace Healing Team is in the back of the room during Communion to offer the laying on of hands and a prayer for healing to anyone who desires it for themselves or another.

If you cannot physically receive the communion bread because you are participating in this service virtually, you are invited to pray this Prayer for Spiritual Communion:

Lord Jesus, as you promised to be with us in the bread and wine that is your body and blood, grant that we may receive you spiritually today into our hearts, minds, and souls. Stay with us; be our companion in the way; kindle our hearts and awaken hope that we may know you and have confidence in your loving care, now and forever. Amen.

COMMUNION ANTHEM

Draw Us in the Spirit's Tether

Harold W. Friedell (1905-1958)

Text: Percy Dearmer (1867-1936)

1 Draw us in the Spirit's tether,
for when humbly in your name,
two or three are met together,
you are in the midst of them;
 alleluia, alleluia!

Touch we now your garment's hem.

2 As disciples used to gather
in the name of Christ to sup,
then with thanks to God the Father
break the bread and bless the cup,
 alleluia, alleluia!

So now bind our friendship up.

3 All our meals and all our living
make as sacraments of you,
that by caring, helping, giving,
we may be disciples true.

 Alleluia, alleluia!
we will serve with faith anew.

THE POST COMMUNION PRAYER

Let us pray.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

A PRAYER FOR OUR CHILDREN

Let us pray.

Most generous and loving God, we thank you for the gift of children. With each child, you refresh your promises to all of us. Through each child, you remind us to take care of all you have created.

We pray your blessing on each child today. Teach them to love courage and to trust you. Help them see you at work in your world.

Help them speak words of love, peace, and friendship. Turn their faces in kindness toward their neighbors, and fill each one with confidence in your steadfast love. This we ask in the name of your child, Jesus the Christ. Amen.

ANNOUNCEMENTS See insert.

A GRATITUDE MOMENT

Take a few moments to think of one thing during the past week for which you thank God. If you wish to share your gratitude moment briefly with the congregation, please come to the microphone.

BLESSING

Celebrant

May the blessing of the God of Abraham and Sarah, and of Jesus Christ born of our sister Mary, and of the Holy Spirit, who broods over the world as a mother over her children, be upon you and remain with you, all those you love, and those you don't know how to love, this day and forevermore.

Amen.

CLOSING HYMN: H 472

Hope of the world



1 Hope of the world, thou Christ of great com - pas - sion,
2 Hope of the world, God's gift from high - est hea - ven,
3 Hope of the world, a - foot on dust - y high - ways,
4 Hope of the world, who by thy cross didst save us
5 Hope of the world, O Christ, o'er death vic - to - rious,



1 speak to our fear - ful hearts by con - flict rent.
2 bring - ing to hun - gry souls the bread of life,
3 show - ing to wan - dering souls the path of light,
4 from death and dark de - spair, from sin and guilt,
5 who by this sign didst con - quer grief and pain,



1 Save us, thy peo - ple, from con - sum - ing pas - sion,
2 still let thy Spi - rit un - to us be giv - en
3 walk thou be - side us lest the tempt - ing by - ways
4 we rend - er back the love thy mer - cy gave us;
5 we would be faith - ful to thy gos - pel glo - rious;



1 who by our own false hopes and aims are spent.
2 to heal earth's wounds and end her bit - ter strife.
3 lure us a - way from thee to end - less night.
4 take thou our lives, and use them as thou wilt.
5 thou art our Lord! Thou dost for ev - er reign!

Words: Georgia Harkness (1891-1974)

Music: *Donne secours*, melody from *Trente quatre psaumes de David*, 1551

DISMISSAL

Celebrant Jesus said “as the father sent me, so I send you.” Go in peace to join in the work of the Lord. Alleluia. Alleluia.

People **Thanks be to God. Alleluia. Alleluia.**

POSTLUDE

Fix Me, Jesus

Negro Spiritual, arr. John Carter (b. 1930)

Flowers are given today by

The Rev. Janet Zimmerman

In loving memory of Louis Seymour Zimmerman



GRACE CHURCH INTERCESSORY PRAYERS

Please Include in Your Daily Prayers This Week

Members of the Parish Family: David Pixley, Cathy Haywood; Edna Leavenworth; Pennie Curry; Aicha and Matt Marcos; Rick and Sue Gore, and the Haywood family; Louise Peterson; Charlene Peet; The Rev. Marc Britt; Anne Andrews; George Raymond; Dindy and Mark Anderson; Linda White and her grandchildren, Claire, Mark, and Johnny; David Hamill; Rosemarie Blakely.

Others we Love: Lisa Solomon, friend of David Pixley; Jack Starr, father of Richard Starr; Julia DePeyster, friend of Lea Richardson; Ada Gómez, mother-in-law of Rev. Jimmy; Cynthia Griesing, Holly Murray's mother; Doreen's sister, Linda Manardi; Paul, neighbor of Gina and Phil; Susie, Mike, and Emily Silver; Fran Hunt, Anne Andrew's sister; Michal Snyder, Dessida's sister; Anne Kistrup and Pam Reed, Lynn Walker's friends; Susan Bunce, Mary Booton's sister; George Laye; Fleming and Dick Rutledge; Tania Guerrero and her baby daughter Eugenia Marie Ayala Guerrero; David Rodriguez Ovalle, Sergio Rodriguez's father; Richard Cherneff; Cynthia Griesing, Holly Murray's mother; Bishop Michael Curry; Sara Miles and her wife Martha; Jerry and Karen Ericson; Kristen Mary, beloved cousin of Jainee McCarroll; James Driscoll; Livia Driscoll; Deborah McCurdy.

Those who have died: Dale Peterson, Hawa Kiebre and Salif Tiri Ouedraogo, mother and father of Aicha Marcos; Kathy O'Brien, Pennie Curry's sister; Paul Haywood, Sue Gore's brother; The Rev. Donna Larson former Rector of St. George's; Hannah Peabody, Caroline Murray's friend; Laura Fallon, Jainee McCarroll's friend; The Rev. Donald Peet; Pamela Drumm; Antonia Poulos, Jainee McCarroll's friend.

Our world: For the people of Iran, Lebanon, Haiti, Palestine, Israel, Ukraine, the Sudan, and all other places of violence and war, that peace and justice may prevail, and human fear and suffering diminish. For all victims of hatred in this country; for all victims of gun violence and also for those who inflict gun violence on others. For all who are alone, afraid, or despairing. For prisoners, unhoused people, newly arrived immigrants, and all our neighbors, near and far.

The many ministries of our local community, especially for our partners at St. Paul's and the Rev. Samuel Vaught, the Rev. Jane Tillman, and the Rev. Libby Wade; Christ Trinity and the Rev. Erik Karas; our Bishop, the Rt. Rev. Douglas Fisher; and the Mampong Babies' Home; and The Very Rev. Miguelina Howell, the Bishop Elect for the Bishop Candidates for the Diocese of Western Massachusetts.

WORSHIP LEADERS

ROTA	Today 6/7/26	6/14/26
WELCOME TEAM	Mary Booton Louise Peterson	Sarah Sieber Richard Starr
ACOLYTE	Peter Kirchoff	Jack Kamps
LECTOR	Doreen Hutchinson	Christina Reynolds
INTERCESSOR	Lynn Walker	Sarah Sieber
CHALICE BEARERS	Peterson Kirchoff	Jack Kamps Mackenzie Kendall
HEALING TEAM	Ted Cobden Pennie Curry	Ted. Cobden Kathy Clausen
ALTAR GUILD	Peter Kirchoff Monique Kirchoff	Jack Kamps Mackenzie Kendall
COFFEE HOUR	Dindy Anderson Doreen Hutchinson	Fishell/Seip Carol Way
COUNTERS	Kathy Clausen Carol Way	Kathy Clausen Viola Bagnaschi
VESTRY CLOSER	Doreen Hutchinson	Richard Starr

CALENDAR

ALL IN-PERSON + ON ZOOM

Wednesdays, 10:00 am: Contemplative Eucharist at Grace Church Chapel

Thursdays, 5:00 pm: Centering Prayer at Grace Church Chapel

Sundays, 10:00 am: Worship Service at Berkshire South Community Center

GRACE CHURCH VESTRY

Senior Warden:	Matt Marcos
Junior Warden:	Evie Starr
Treasurer:	Sue Gore
Clerk:	Doreen Hutchinson
Class of 2027	Jainee McCarroll, Kevin Rosero
Class of 2028	Mackenzie Kendall
Class of 2029	Dindy Anderson, Phil Burt, Lynn Carlson

GRACE CHURCH

Chapel: 67 State Road | Mailing: PO Box 114
Great Barrington, MA 01230

Phone: (413) 644-0022 | E-mail: office@graceberkshires.org

Please visit our website: www.graceberkshires.org

GRACE CHURCH STAFF

Bishop of Western Massachusetts:	The Rt. Rev. Miguelina Howell
Rector:	The Rev. Jimmy Solano Pickett
Gideon's Garden Director:	Jack Kamps
Choir Director:	John Cheek
Keyboardist:	Lee Cheek
Parish Administrator:	Mackenzie Kendall

Grace Church worships and gardens
On the traditional land of the Mohican people.

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