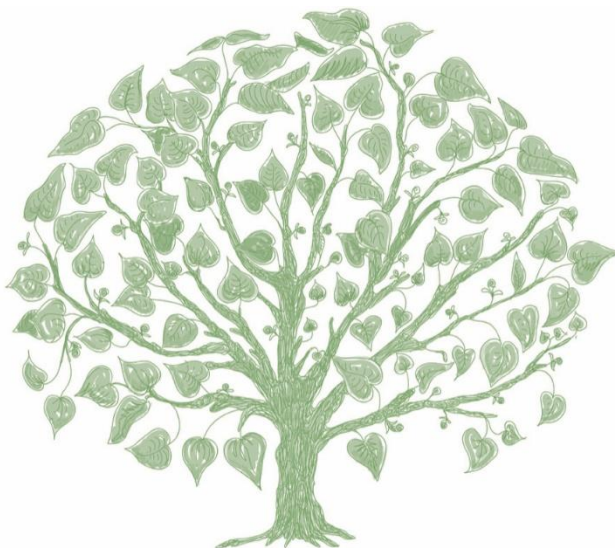


Welcome to Grace Church

The Eighth Sunday after Pentecost
August 3, 2025

10:00 a.m. at Berkshire South Community Center and on Zoom



GRACE CHURCH

an Episcopal Community in the Southern Berkshires

Step into Grace where strangers become friends.

We are an open and affirming church.

*Every one of every age, race, ethnicity, culture, gender,
sexual orientation, gender identity, physical or mental ability,
or economic status is invited to join us as together we live out the
Gospel message of love, forgiveness, service, and justice.*

*No matter where you are in your spiritual journey—
you are welcome here.*

*At the sound of the bell, we invite you into silence
in preparation for worship.*

PRELUDE

It Is Well with My Soul

Words: Horatio Spafford (1828-1888)

Music: Philip P. Bliss (1838-1876); arr. Brenda Crofts Reep (b.1965)

Gina Beck, soprano

WELCOME

The Rev. Libby Wade

The Word of God

OPENING HYMN: H 427

When the morning gilds the skies

1 When morn - ing gilds the skies, my heart, a - wak - ing, cries,
2 When mirth for mu - sic longs, this is my song of songs:
3 No love - lier an - ti - phon in all high heaven is known
4 Ye na - tions of man - kind, in this your con - cord find:
5 Sing, suns and stars of space, sing, ye that see his face,

1 may Je - sus Christ be praised! When eve - ning sha - dows fall,
2 may Je - sus Christ be praised! God's ho - ly house of prayer
3 than, Je - sus Christ be praised! There to the e - ter - nal Word
4 may Je - sus Christ be praised! Let all the earth a - round
5 sing, Je - sus Christ be praised! God's whole cre - a - tion o'er,

1 this rings my cur - few call, may Je - sus Christ be praised!
 2 hath none that can com - pare with: Je - sus Christ be praised!
 3 the e - ter - nal psalm is heard: may Je - sus Christ be praised!
 4 ring joy - ous with the sound: may Je - sus Christ be praised!
 5 both now and ev - er - more shall Je - sus Christ be praised!

*Words: German, ca. 1800; tr. Robert Seymour Bridges (1844-1930), alt.
 Music: Laudes Domini, Joseph Barnby (1838-1896)*

*Celebrant
 People*

Blessed be the one, holy, and living God.
Glory to God for ever and ever.

SONG OF PRAISE: LEVAS 219

This is the day

This is the day, this is the day that the Lord hath made, that the

Lord hath made, we will re-joyce, we will re-joyce and be

glad in it, and be glad in it; This is the day that the

Lord hath made, we will re-joyce and be glad in it;

This is the day, this is the day that the Lord hath made.

8

Words: Psalm 118:24

Music: Les Garrett (1943-2017)

THE COLLECT

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST READING

Ecclesiastes 1:2, 12-14, 2:18-23

Vanity of vanities, says the Teacher, vanity of vanities! All is vanity.

I, the Teacher, when king over Israel in Jerusalem, applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind.

I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me -- and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. What do mortals get from all the toil and strain with which they toil under the sun? For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

PSALM 49:1-11

Let us read the Psalm together.

**1 Hear this, all you peoples;
hearken, all you who dwell in the world, *
you of high degree and low, rich and poor together.**

**2 My mouth shall speak of wisdom, *
and my heart shall meditate on understanding.**

**3 I will incline my ear to a proverb *
and set forth my riddle upon the harp.**

**4 Why should I be afraid in evil days, *
when the wickedness of those at my heels surrounds me,**

**5 The wickedness of those who put their trust in their goods, *
and boast of their great riches?**

**6 We can never ransom ourselves, *
or deliver to God the price of our life;**

**7 For the ransom of our life is so great, *
that we should never have enough to pay it,**

**8 In order to live for ever and ever, *
and never see the grave.**

**9 For we see that the wise die also;
like the dull and stupid they perish *
and leave their wealth to those who come after them.**

**10 Their graves shall be their homes for ever,
their dwelling places from generation to generation, *
though they call the lands after their own names.**

**11 Even though honored, they cannot live for ever; *
they are like the beasts that perish.**

THE SECOND READING

Colossians 3:1-11

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things-- anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

<i>Reader</i>	Hear what the Spirit is saying to the churches.
<i>People</i>	Thanks be to God.

SEQUENCE HYMN: LEVAS 62

In Christ there is no east or west

Before Gospel vs. 1-2; after Gospel vs. 3-4



1. In _____ Christ there is no _____ East or West, In
 2. In _____ Him shall true hearts _____ ev - ery - where Their
 3. Join _____ hands, dis - ci - ples _____ of the faith, What
 4. In _____ Christ now meet both _____ East and West, In

1. Him no South _____ or _____ North; _____ But _____ one great fel - low -
 2. high com - mu - nion _____ find; _____ His _____ ser - vice is the
 3. e'er your race _____ may _____ be! _____ Who _____ serves my Fa - ther
 4. Him meet South _____ and _____ North; _____ All _____ Christ - ly souls are

1. ship of love Through - out the whole wide earth.
 2. gold - en cord Close - bind - ing hu - man kind.
 3. as a son Is sure - ly kin to me.
 4. one in him Through - out the whole wide earth.

Words: Galatians 3:28; adapt. John Oxenham (1852-1941)
 Music: *McKee*, Negro Spiritual; adapt. Harry T. Burleigh (1866-1949)

THE GOSPEL

Luke 12:13-21

Priest The Holy Gospel of our Lord Jesus Christ
 according to Luke.

People **Glory to you, Lord Christ.**

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Libby Wade

THE NICENE CREED

We believe in one God, the Creator,
the Almighty, Maker of heaven and earth,
of all that is seen and unseen.

We believe in one Redeemer, Jesus Christ,
the only Child of God,
eternally begotten of the Creator,
God from God, Light from Light,
true God from true God, begotten, not made,
One in Being with the Creator:
Through the Redeemer all things were made.

For us and for our salvation
Jesus Christ the Redeemer came down from heaven:
by the power of the Holy Spirit
was born of the Virgin Mary, and became human.
For our sake Jesus was crucified under Pontius Pilate,
suffered, died, and was buried,
and, on the third day, rose again in fulfillment of the Scriptures,
ascended into heaven
and is seated at the right hand of God.
Jesus Christ will come again in glory
to judge the living and the dead,
and the Reign of God will have no end.

We believe in the Holy Spirit, the Sanctifier, the Giver of Life,
who proceeds from God the Creator
who with the Creator and the Redeemer,
is worshipped and glorified
and who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE
Form III

Gracious God, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and
humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
**That they may be faithful ministers of your Word and
Sacraments.**

We pray for all who govern and hold authority in the nations
of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.
Silence

Celebrant Almighty and eternal God, ruler of all things in heaven and
earth: Mercifully accept the prayers of your people, and strengthen us to do
your will; through Jesus Christ our Lord. **Amen.**

THE CONFESSION

Celebrant Let us confess our sins to God.
Silence

Celebrant and People

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Celebrant The peace of Christ be always with you.
People **And also with you.**

A GRATITUDE MOMENT

Take a few moments to think of one thing during the past week for which you thank God. If you wish to share your gratitude moment briefly with the congregation, please come to the microphone.

The Holy Communion

Celebrant Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

OFFERTORY HYMN: H 435

Verses 1-4

At the Name of Jesus



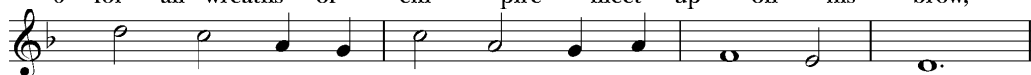
- 1 At the Name of Je - sus ev - ery knee shall bow,
- 2 Hum - bled for a sea - son, to re - ceive a Name
- 3 bore it up tri - um - phant, with its hu - man light,
- 4 Name him, Chris - tians, name him, with love strong as death,
- * 5 In your hearts en - throne him; there let him sub - due
- * 6 Chris - tians, this Lord Je - sus shall re - turn a - gain,



- 1 ev - ery tongue con - fess him King of glo - ry now;
- 2 from the lips of sin - ners, un - to whom he came,
- 3 through all ranks of crea - tures, to the cen - tral height,
- 4 name with awe and won - der and with bat - ed breath;
- 5 all that is not ho - ly, all that is not true;
- 6 with his Fa - ther's glo - ry o'er the earth to reign;



- 1 'tis the Fa - ther's plea - sure we should call him Lord
- 2 faith - ful - ly he bore it spot - less to the last,
- 3 to the throne of God - head, to the Fa - ther's breast;
- 4 he is God the Sa - vior, he is Christ the Lord,
- 5 crown him as your Cap - tain in temp - ta - tion's hour;
- 6 for all wreaths of em - pire meet up - on his brow,



- 1 who from the be - gin - ning was the might - y Word.
- 2 brought it back vic - to - rious, when from death he passed;
- 3 filled it with the glo - ry of that per - fect rest.
- 4 ev - er to be wor - shipped, trust - ed, and a - dored.
- 5 let his will en - fold you in its light and power.
- 6 and our hearts con - fess him King of glo - ry now.

Words: Caroline Maria Noel (1817-1877)

Music: *King's Weston*, melody and bass John Darwall (1731-1789); Ralph Vaughan Williams (1872-1958)

THE GREAT THANKSGIVING

Eucharistic Prayer 3

Enriching Our Worship

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Lift up your hearts.

People

We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give our thanks and praise.

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:



SANCTUS: LEVAS 252



Ho - ly, ho - ly, ³ly, ho - ly, Lord, God of power and might, hea - ven and earth are full of your glo - ry ³Ho - san-na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The musical score is written for a single melodic line in 4/4 time. It consists of five staves of music. The first staff begins with a treble clef and a 4/4 time signature. The melody is simple and hymn-like, with lyrics underneath. The second staff continues the melody. The third staff features a triplet of eighth notes. The fourth staff continues the melody. The fifth staff concludes the piece with a double bar line. The lyrics are: "Ho - ly, ho - ly, ho - ly, Lord, God of power and might, hea - ven and earth are full of your glo - ry Ho - san-na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est."

Setting: Lena McLin (b. 1928), *Eucharist of the Soul*

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

<i>People</i>	Dying, you destroyed our death.
	Rising, you restored our life.
	Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

People **Blessed are you now and for ever. Amen.**

As our Savior Christ has taught us, we now pray,

**Our Father, in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM: LEVAS 269

Lamb of God

Lamb of God, you
take a-way the sins of the world: have mer-cy on us.
Lamb of God, you take a - way the
sins of the world: have mer-cy on us.
Lamb of God, you take a - way the
sins of the world: grant us peace.

Setting: Lena McLin (b. 1928), *Eucharist of the Soul*

If you cannot physically receive the communion bread because you are participating in this service virtually, you are invited to pray this Prayer for Spiritual Communion:

Lord Jesus, as you promised to be with us in the bread and wine that is your body and blood, grant that we may receive you spiritually today into our hearts, minds, and souls. Stay with us; be our companion in the way; kindle our hearts and awaken hope that we may know you and have confidence in your loving care, now and forever. Amen.



COMMUNION HYMN: LEVAS 68

I've decided to make Jesus my choice

1. Some folk would rather have houses and land.
 2. These clothes may be ragged that I'm wearing.

1. Some folk choose silver and gold.
 2. Heav - y is the load that I'm bearing.

1. These things they treasure and forget about their
 2. These old burdens that I'm carrying.

1. soul; I've decided to make Jesus my choice.
 2. rying

The road is rough, the go - ing gets tough, and the

hills are hard to climb, I've start - ed out a

long time a - go, there's no doubt in my mind; I've de -

cid - ed to make Je - sus my choice.

Words & Music: Harris Johnson (1937-2023)

THE POST COMMUNION PRAYER

Let us pray.

Eternal God, giver of life, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Redeemer. Amen.

BIRTHDAYS AND ANNIVERSARIES

Let us pray.

O God, our times are in your hand: Look with favor we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

A PRAYER FOR OUR CHILDREN

Let us pray.

Most generous and loving God, we thank you for the gift of children. With each child, you refresh your promises to all of us. Through each child, you remind us to take care of all you have created.

We pray your blessing on each child today. Teach them to love courage and to trust you. Help them see you at work in your world.

Help them speak words of love, peace, and friendship. Turn their faces in kindness toward their neighbors, and fill each one with confidence in your steadfast love. This we ask in the name of your child, Jesus the Christ. Amen.

A COLLECT FOR TRANSITION

Let us pray.

God of abundance and wisdom, you have blessed Grace Church with love and respect for one another and with joy in our community. Help us to discern your will and to be open to your guidance as we seek a new rector for our parish. Grant us the ability to hear your voice as we listen to one another. Give us wisdom and patience, mutual respect, and clarity of vision, that we may choose and receive a priest who serves with warmth and humor, inspiration and faithfulness, and who will lead us where you are calling Grace Church to serve the mission of Jesus in this time and place. In the name of Jesus, we pray. Amen.

ANNOUNCEMENTS

See insert.

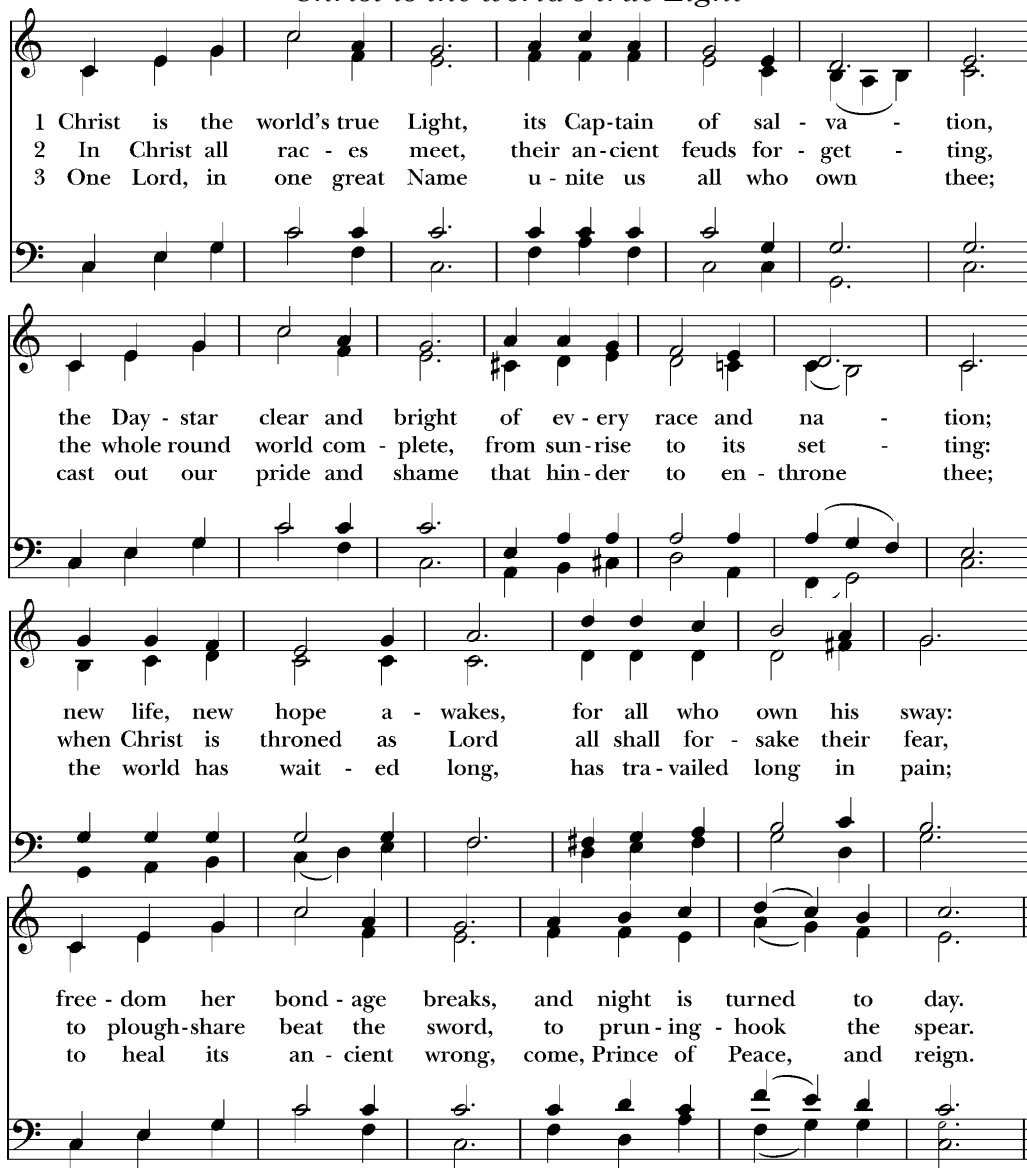
BLESSING

Celebrant

**The Wisdom of God, the Love of God, and the Grace of God strengthen you to be Christ's hands and heart in the world, and the blessing of God, our Creator, Liberator, and Sustainer be with you always.
Amen.**

CLOSING HYMN: H 542

Christ is the world's true Light



1 Christ is the world's true Light, its Cap-tain of sal - va - tion,
 2 In Christ all rac - es meet, their an-cient feuds for - get - ting,
 3 One Lord, in one great Name u - nite us all who own thee;

the Day - star clear and bright of ev - ery race and na - tion;
 the whole round world com - plete, from sun-rise to its set - ting;
 cast out our pride and shame that hin - der to en - throne thee;

new life, new hope a - wakes, for all who own his sway:
 when Christ is throned as Lord all shall for - sake their fear,
 the world has wait - ed long, has tra - vailed long in pain;

free - dom her bond - age breaks, and night is turned to day.
 to plough-share beat the sword, to prun - ing - hook the spear.
 to heal its an - cient wrong, come, Prince of Peace, and reign.

Words: George Wallace Briggs (1875-1959), alt.
 Music: *St. John*, Percy E.B. Collier (1895-1955)

DISMISSAL

Celebrant Let us go forth into the world, rejoicing in the power
of the Spirit.

People **Thanks be to God.**

POSTLUDE

So nun der Geist
BWV 227: *Jesu meine Freude*
Johann Sebastian Bach (1685-1750)

*The Congregation is requested
to stack the chairs as they are able during the Postlude.
If you wish to listen (or dance!) to the Postlude, draw near the keyboard.*

Flowers are given today by
Jainee McCaroll
In Loving Memory of grandparents:
Donald, Lillian, Henry, Ruth, and Ralph
Leslie, Muriel, Francis and Catherine



GRACE CHURCH INTERCESSORY PRAYERS
Please Include in Your Daily Prayers This Week

Members of the Parish Family: Charlene Peet; The Rev. Marc Britt; Ian and Mary Booton; Anne Andrews; Rick and Sue Gore; George Raymond; Dindy and Mark Anderson; Linda White and her grandchildren, Claire, Mark, and Johnny; David Hamill; Doone Marshall; Meredith Haider; Rosemarie Blakely.

Others we Love: Norm Burt, Phil Burt's father; Zach Pezzano, son of Doreen Hutchinson's colleague; Paul Haywood, Sue Gore's brother; Jeanne Murray, Tom Murray's sister; Genevieve Rainy, Monique Kirchoff's daughter; Susie, Mike, and Emily Silver; Fran Hunt, Anne Andrew's sister; Michal Snyder, Dessida's sister; Sarah Sieber's cousins, Caleb and Rachael Davis who are grieving the loss of their beloved baby Oliver; Elizabeth Brannan; Rick and Sue Gore's nephew, Jordan, the Andre family, and Nick; Anne Kistrup and Pam Reed, Lynn Walker's friends; Susan Bunce, Mary Booton's sister; Doone Marshall's granddaughter Bex; George Laye; Molle Cheek, John and Lee Cheek's sister-in-law; Kevin White, Steve White's brother; Robert Rywkin, Monique Kirchoff's brother; Dick and Fleming Rutledge; George and Tracey Brooks; Richard Cherneff; Cynthia Griesing, Holly Murray's mother; Bishop Michael Curry; Jerry and Karen Ericson, John Ericson's parents; Deborah McCurdy.

Those who have died: The Rev. Donna Larson, former Rector of St. George's, Lee; Laura Fallon, Jainee McCarroll's friend; Hannah Peabody, Caroline Murray's friend; The Rev. Donald Peet; Joan Mulhern, Rob Clausen's sister; Pamela Drumm; Antonia Poulos, friend of Jainee McCarroll; The Rev. Francie Hills; Barbara Turner; Michael Silver; Barbara Gore; Caren Bunce, Mary Booton's cousin; Oliver Davis, Sarah Sieber's cousin; Cyndi Isaacs, June's niece; Vonnice Frye; Tommy Laroque; Jainee McCarroll's friends, Bruce Baum and Doug MacKenzie; Mimi Alford's brother, Jimmy; Jayden (JJ) Andre; Lois Young.

Our world: For the people of Iran, Lebanon, Haiti, Palestine, Israel, Ukraine, the Sudan, and all other places of violence and war, that peace and justice may prevail, and human fear and suffering diminish. For all victims of hatred in this country; for all victims of gun violence and also for those who inflict gun violence on others. For all who are alone, afraid, or despairing. For prisoners, unhoused

people, newly arrived immigrants, and all our neighbors, near and far.

The many ministries of our local community, especially for our partners at St. Paul's and the Rev. Samuel Vaught, the Rev. Jane Tillman, and the Rev. Libby Wade; Christ Trinity and the Rev. Erik Karas; our Bishop, the Rt. Rev. Douglas Fisher; and the Mampong Babies' Home.

In the sixth century, **the “filioque” clause** referring to the Holy Spirit crept into the Nicene Creed in the Church in the West (Roman) without consultation or agreement from the Church in the East (Orthodox): “...Holy Spirit, who proceeds from the Father **and the Son.**” The Episcopal Church meeting in general Convention in 1994 agreed to remove the clause in the next revision of the Book of Common Prayer. In the meantime, since Grace Church prints the creed text in our bulletins, we have removed the clause and adjusted musical settings to put the Episcopal Church’s intention into practice.

CALENDAR

ALL IN-PERSON + ON ZOOM

Wednesdays, 10:00 am: Contemplative Eucharist at Grace Church Chapel

Thursdays, 5:00 pm: Centering Prayer at Grace Church Chapel

Sundays, 10:00 am: Worship Service at Berkshire South Community Center

GRACE CHURCH

Chapel: 67 State Road | Mailing: PO Box 114

Great Barrington, MA 01230

Phone: (413) 644-0022 | E-mail: office@graceberkshires.org

Please visit our website: www.graceberkshires.org

Grace Church worships and gardens
On the traditional land of the Mohican people.

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WORSHIP LEADERS

ROTA	Today 8/3/2025	Next Week 8/10/2025
WELCOME TEAM	Rick Gore Sue Gore	Mary Booton Carol Way
ACOLYTE	Cathy Haywood	Joel Jorgensen
LECTOR	Dindy Anderson	Holly Murray
INTERCESSOR	Sarah Sieber	Doreen Hutchinson
CHALICE BEARERS	Mackenzie Kendall Cathy Haywood	Joel Jorgensen Caroline Murray Holly Murray
HEALING TEAM	Ted Cobden Sue Gore	Ted Cobden Kathy Clausen
ALTAR GUILD	Mackenzie Kendall Cathy Haywood	Joel Jorgensen Sarah Sieber
COFFEE HOUR	Doelman/Holmes	Kirchoff/Jordahl
COUNTERS	Kathy Clausen Carol Way	Kathy Clausen Matt Marcos
TRANSPORT	Dindy Anderson	Mackenzie Kendall
SUNDAY SCHOOL	<i>No Sunday School</i>	<i>No Sunday School</i>

GRACE CHURCH VESTRY

Senior Warden:	Pennie Curry
Junior Warden:	Matt Marcos
Treasurer:	Sue Gore
Clerk:	Doreen Hutchinson
Class of 2026	Mary Booton, Gino Furio, Meredith Haider, Laura Jordahl
Class of 2027	Jainee McCarroll, Kevin Rosero
Class of 2028	Mackenzie Kendall, Evie Starr

GRACE CHURCH STAFF

Bishop of Western Massachusetts:	The Rt. Rev. Dr. Douglas Fisher
Gideon's Garden Directors:	Joel Jorgensen and Jack Kamps
Choir Director:	John Cheek
Keyboardist:	Lee Cheek
Parish Administrator:	Mackenzie Kendall