

Welcome to Grace Church

The Fifth Sunday in Lent

March 26, 2023

10:00 a.m. at Crissey Farm
and on Zoom



GRACE CHURCH
an Episcopal Community in the Southern Berkshires

Step into Grace where strangers become friends.

We are an open and affirming church.

Every one of every age, race, ethnicity, culture, gender, sexual orientation, gender identity, physical or mental ability, or economic status is invited to join us as together we live out the Gospel message of love, forgiveness, service, and justice.

*No matter where you are in your spiritual journey—
you are welcome here.*

PRELUDE

O darkest woe: Prelude on O TRAURIGKEIT

Charles Callahan (b. 1951)

The Word of God

OPENING HYMN

Thine arm, O Lord, in days of old

H 567

1 Thine arm, O Lord, in days of old was strong to
2 And lo! thy touch brought life and health, gave hear - ing,
3 Be thou our great de - liv - erer still, thou Lord of

heal and save; it tri - umphed o'er dis - ease and death,
strength, and sight; and youth re - newed and fren - zy calmed
life and death; re - store and quick - en, soothe and bless,

o'er dark - ness and the grave. To thee they went, the
 owned thee, the Lord of light: and now, O Lord, be
 with thine al - might - y breath: to hands that work and

blind, the deaf, the pal - sied, and the lame, the lep - er
 near to bless, al - might - y as of yore, in crowd - ed
 eyes that see, give wis - dom's heaven - ly lore, that whole and

set a - part and shunned, the sick with fe - vered frame.
 street, by rest - less couch, as by Gen - nes - aret's shore.
 sick, and weak and strong, may praise thee ev - er - more.

Celebrant Bless the Lord who forgives all our sins
People **God's mercy endures forever.**

Celebrant Jesus said, "The first commandment is this: Here O Israel: The Lord our God is the only Lord. Love the Lord your God, with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these."

THE CONFESSION

Let us confess our sins against God and our neighbor.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

KYRIE *Lord, have mercy* Richard Proulx S95

Cantor or Choir *All* *Cantor or Choir*
Lord, have mer - cy. Lord, have mer - cy. Christ, have mer - cy.

All *Cantor or Choir* *All*
Christ, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST READING

Ezekiel 37:1-14

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he

commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act,” says the LORD.

Reader Hear what the Spirit is saying to God’s people.
People **Thanks be to God.**

Psalm 130

- 1 Out of the depths have I called to you, O LORD;
LORD, hear my voice; *
let your ears consider well the voice of my supplication.
- 2 If you, LORD, were to note what is done amiss, *
O Lord, who could stand?
- 3 For there is forgiveness with you; *
therefore you shall be feared.
- 4 I wait for the LORD; my soul waits for him; *
in his word is my hope.
- 5 My soul waits for the LORD,
more than watchmen for the morning, *
more than watchmen for the morning.

6 O Israel, wait for the LORD, *
 for with the LORD there is mercy;
 7 With him there is plenteous redemption, *
 and he shall redeem Israel from all their sins.

THE SECOND READING

Romans 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader Hear what the Spirit is saying to the churches.
People **Thanks be to God.**

SEQUENCE HYMN

H 679

Surely it is God who saves me

verse 1 before Gospel, 2 after



1 Sure - ly it is God___ who saves me; trust-ing him, I shall not
 2 Make his deeds___ known to the peo - ples; tell out his ex - alt - ed



fear. For the Lord de-fends and shields me and his sav - ing
Name. Praise the Lord, who has done great things; all his works his



help is near. So re - jice as you draw wa - ter from sal -
might pro - claim. Zi-on, lift your voice in sing-ing; for with



va - tion's liv - ing spring; in the day of your de -
you has come to dwell, in your ve - ry midst, the



liv - erance thank the Lord, his mer - cies sing.
great and Ho - ly One of Is - ra - el.

Celebrant The Holy Gospel according to John
People **Glory to you, Lord Christ**

THE GOSPEL

John 11:1-45

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know

that God will give you whatever you ask of him.” Jesus said to her, “Your brother will rise again.” Martha said to him, “I know that he will rise again in the resurrection on the last day.” Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?” She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”

When she had said this, she went back and called her sister Mary, and told her privately, “The Teacher is here and is calling for you.” And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, “Where have you laid him?” They said to him, “Lord, come and see.” Jesus began to weep. So the Jews said, “See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet

bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

Anne-Marie Pohl

NICENE CREED

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;

he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

A Prayer book for New Zealand, First Form

Heavenly Father, you have promised to hear when we pray in the name
of your Son. Therefore in confidence and trust we pray for the Church:

Particular intercessions/thanksgivings may be offered.

Father, enliven the Church for its mission

That we may be salt of the earth and light to the world.

Breathe fresh life into your people.

Give us power to reveal Christ in word and action.

We pray for the world:

Particular intercessions/thanksgivings may be offered.

Creator of all, lead us and every people into ways of justice and peace.

That we may respect one another in freedom and truth.

Awaken in us a sense of wonder for the earth and all that is in it.

Teach us to care creatively for its resources.

We pray for the community:

Particular intercessions/thanksgivings may be offered.

God of truth, inspire with your wisdom those whose decisions affect the lives of others

That all may act with integrity and courage.

Give grace to all whose lives are linked with ours.

May we serve Christ in one another, and love as he loves us.

We pray for those in need:

Particular intercessions/thanksgivings may be offered.

God of hope, comfort and restore all who suffer in body, mind or spirit.

May they know the power of your healing love.

We pray for those who have died.

Particular intercessions/thanksgivings may be offered.

Give comfort to those who mourn.

Bring them peace in their time of loss.

Lord, you have called us to serve you.

Grant that we may walk in your presence: your love in our hearts, your truth in our minds, your strength in our wills; until, at the end of our journey, we know the joy of our homecoming and the welcome of your embrace, through Jesus Christ our Lord. Amen.

THE PEACE

Celebrant The peace of Christ be always with you.

People **And also with you.**

ANNOUNCEMENTS

A GRATITUDE MOMENT

Take a few moments to think of one thing during the past week for which you thank God. If you wish to share your gratitude moment with the congregation, please come to the microphone.

The Holy Communion

OFFERTORY HYMN *O, bless the Lord my soul*

H 411

Verses 1, 2, 4, 5, 6



- 1 O bless the Lord, my soul! His grace to thee pro - claim!
2 O bless the Lord, my soul! His mer - cies bear in mind!
3 He will not al - ways chide; he will with pa - tience wait;
4 He par - dons all thy sins, pro - longs thy fee - ble breath;
5 He clothes thee with his love, up - holds thee with his truth;



- 1 And all that is with - in me join to bless his ho - ly Name!
2 For - get not all his ben - e - fits! The Lord to thee is kind.
3 his wrath is ev - er slow to rise and rea - dy to a - bate.
4 he heal - eth thine in - fir - mi - ties and ran - soms thee from death.
5 and like the ea - gle he re - news the vi - gor of thy youth.



- 6 Then bless his holy Name,
whose grace hath made thee whole,
whose loving-kindness crowns thy days:
O bless the Lord, my soul!

Celebrant All things come from you, O Lord.
People **And of your own have we given you.**

THE GREAT THANKSGIVING

Eucharistic Prayer A

Book of Common Prayer

Celebrant The Lord be with you
People **And also with you**

Celebrant Lift up your hearts
People **We lift them up to the Lord**

Celebrant Let us give thanks to the Lord our God
People **It is right to give him thanks and praise**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ, our Lord; who was tempted in every way as we are, yet did not sin. By His grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for Him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS *Holy, holy, holy Lord* John Merbecke **S 113**

Ho - ly, ho - ly, ho - ly, Lord God of Hosts:



Heaven and earth are full of thy glo - ry. Glo - ry be



to thee, O Lord Most High. Bless - ed is he that com - eth



in the name of the Lord. Ho-san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new

Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those**

who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM *Agnus Dei* John Merbecke S 157



O Lamb of God, that ta - kest a - way the



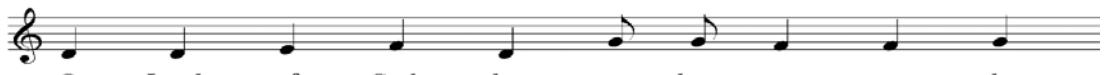
sins of the world, have mer - cy up - on us.



O Lamb of God, that ta - kest a - way the



sins of the world, have mer - cy up - on us.



O Lamb of God, that ta - kest a - way the



sins of the world, grant us thy peace.

All Are Welcome at God's Table

Gluten-free bread is available. Please let the priest know if you would prefer this. If you would rather receive a blessing instead of communion, please come forward and cross your hands over your chest. And lastly, if you need communion brought to you, just let the usher know. All are welcome at God's feast.

The Grace Healing Team is in the back of the room during Communion to offer the laying on of hands and a prayer for healing to anyone who desires it for themselves or another.

If you can't physically receive the communion bread because you are participating in this service virtually, you are invited to pray this Prayer for Spiritual Communion:

Lord Jesus, as you promised to be with us in the bread and wine that is your body and blood, grant that we may receive you spiritually today into our hearts, minds, and souls. Stay with us; be our companion in the way; kindle our hearts and awaken hope that we may know you and have confidence in your loving care, now and forever. Amen.

COMMUNION HYMN *Take my hand, precious Lord* LEVAS 106

1. Pre - cious Lord, take my hand, Lead me on, let me
 2. When my way grows— drear, pre - cious Lord, lin - ger
 3. When the dark - ness ap - pears and the night draws—

1. stand, I am tired, I am weak, I am worn;
 2. near, When my life is al - most gone;
 3. near, And the day is past and gone;

1. — Through the storm, through the night, Lead me on to the
 2. — Hear my cry, hear my call, Hold my hand, lest I
 3. — At the riv - er I stand, Guide my feet, hold my

1. light, Take my hand, pre-cious Lord, — Lead me on.
 2. fall, — Take my hand, pre-cious Lord, — Lead me on.
 3. hand, — Take my hand, pre-cious Lord, — Lead me on.

THE POST COMMUNION PRAYER

Let us pray.

Loving God, we give you thanks for restoring us in your image and nourishing us with food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

A PRAYER FOR OUR CHILDREN

Most generous and loving God, we thank you for the gift of children. With each child you refresh your promises to all of us. Through each child you remind us to take care of all you have created.

We pray your blessing on each child today. Teach them to love courage and to trust you. Help them see you at work in your world. Help them speak words of love, peace, and friendship. Turn their faces in kindness toward their neighbors, and fill each one with confidence in your steadfast love. This we ask in the name of your child, Jesus the Christ. Amen.

PRAYER OVER THE PEOPLE

Celebrant: Bow down before the Lord. Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. **Amen.**

CLOSING HYMN

Lord, whose love through humble service

H 610

1 Lord, whose love through hum - ble ser - vice bore the weight of hu - man
 2 Still your chil - dren wan - der home - less; still the hun - gry cry for
 3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing
 4 Called by wor - ship to your ser - vice, forth in your dear name we

need, who up - on the cross, for - sak - en, of - fered mer - cy's
 bread; still the cap - tives long for free - dom; still in grief we
 light, in its height and depth and great - ness, dawns up - on our
 go, to the child, the youth, the a - ged love in liv - ing

per - fect deed, we, your ser - vants, bring the wor - ship
 mourn our dead. As, O Lord, your deep com - pas - sion
 quick - ened sight, mak - ing known the needs and bur - dens
 deeds to show; hope and health, good will and com - fort,

not of voice a - lone, but heart, con - se - crat - ing
 healed the sick and freed the soul, use the love your
 your com - pas - sion bids us bear, stir - ring us to
 coun - sel, aid, and peace we give, that your ser - vants,

to your pur - pose ev - ery gift that you im - part.
 Spi - rit kin - dles still to save and make us whole.
 tire - less striv - ing, your a - bun - dant life to share.
 Lord, in free - dom may your mer - cy know and live.

DISMISSAL

Celebrant Go in peace to love and serve the Lord
People Thanks be to God.

POSTLUDE

Fugue in C minor

Jean Jacques Charpentier (1734-1794)

WORSHIP LEADERS ~ LENT

ROTA	TODAY 3/19	Next SUNDAY 4/2 Palm Sunday
WELCOME TEAM	Sally Brooke, Sarah Sieber	Sally Brooke, Doreen Hutchinson
ACOLYTE	Cathy Haywood	Joel Jorgensen
LECTOR	Holly Murray	Dindy Anderson
INTERCESSOR	Kathy Clausen	Doreen Hutchinson
CHALICE BEARERS	Cathy Haywood, Caroline and Holly Murray	Joel Jorgensen, Caroline and Holly Murray
HEALING TEAM	Kathy Clausen Pennie Curry	Ted Cobden, Pennie Curry
ALTAR GUILD	Cathy Haywood Margaret Layton	Joel Jorgensen, Sarah Sieber
COFFEE HOUR	Anderson, Jordahl	NO COFFEE HOUR
COUNTERS	Anne Andrews Kathy Clausen	Ian Booton, Sarah Sieber

GRACE CHURCH INTERCESSORY PRAYERS

Please Include in Your Prayers This Week

Members of the Parish Family: Doone Marshall, Ray Wilson, Cathy Haywood; Linda White; Stacey Thomas, and her children, Claire, Mark and Johnny; Mark and Dindy Anderson; Doreen Hutchinson; Meredith Haider; Rosemarie Blakely; Marina Bowens; Barbara Gore; and Barbara Turner.

Others we Love: Vincent Pelletier, beloved family member of Kevin and Desside; Michael Holmes, Debbie Holmes' grandson; Kelly & Elijah; Denise Chandler; James Driscoll; Livia Driscoll; All those grieving the death of Ellen Elizabeth Hilpl, Jack Stedman, Wendy Reeve and Ed Hunt; Cynthia Griesing, Holly Murray's mother; Karen LaRocque friend of Sue Gore; Rosalind Haywood, Sue Gore's mother; Deborah McCurdy; the Hardenberg family, friends of Lynn Walker; Sophia, grieving the sudden death of her son; Michael Rywkin, Monique's father.

Those who have died: Claire White, Steve White's mother; Jeanne Litterio, Steve White's aunt; Ellen Elizabeth Hilpl; Joe Merola; Jim Driscoll, father of Gideon's Garden intern, James Driscoll; Michael Rywkin, Monique Kirchoff's father; Wendy Reeve, Cathy Haywood's sister; Jack Stedman; Ed Hunt, brother-in-law of Anne Andrews; Richard Edelstein, husband of Pat and beloved friend of our congregation; Sam Raymond; Alan Sparks, brother of Debbie Holmes.

Our world: For all those who have died, who have been wounded, or have lost someone they love in the earthquake in Syria and Turkey. For the people of the Ukraine and of all places of violence and war, that peace may prevail and human fear and suffering diminish. For Tyre Nichols and his mother RowVaughn Wells and for all who love him. For all victims of gun violence and institutionalized racism in this country. We pray also for those who inflict gun violence on others. For people who are suffering from COVID, those who have died and those who mourn. For all who are alone, or afraid, or despairing. For prisoners, unhoused people, newly arrived immigrants and all our neighbors, near and far.

The many ministries of our local community, especially for our partners at St. Paul's and the Revs. Libby Wade, Jane Tillman; Christ Trinity and the Rev. Erik Karas; our Bishop, the Rt. Rev. Doug Fisher; and the Mampong Babies' Home.

LENTEN WORSHIP CALENDAR

TUESDAYS	Psalm Workshop ~ on Zoom	7:00 pm
WEDNESDAYS	Contemplative Eucharist ~ In-person at Grace Church Chapel and on Zoom	10:00 am
THURSDAYS	Centering Prayer ~ In-person at Grace Church Chapel and on Zoom	5:00 pm
SUNDAYS	Worship Service ~ Crissy Farm and on Zoom	10:00 am

If you are unable to join us in person, please visit our website,
www.graceberkshires.org for the Zoom link.

GRACE CHURCH VESTRY

Senior Warden	Pennie Curry
Junior Warden	Laura Jordahl
Treasurer	Sue Gore
Clerk	Mary Anne Grammer
Class of 2024	Anne Andrews, Dutch Pinkston
Class of 2025	Cathy Haywood
Class of 2026	Mary Booton, Gino Furio, Meredith Haider

GRACE CHURCH STAFF

Bishop of Western Massachusetts:
The Rt. Rev. Dr. Douglas Fisher

Rector: The Rev. Tina Rathbone
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gideongarden@graceberkshires.org (413) 644-6572

Choir Director: Mr. John Cheek
cheekbass@gmail.com (413) 446-8863

Keyboardist: Ms. Lee Cheek
lee.cheek@yahoo.com (413) 854-1095

Parish Administrator: Ms. Andrea White
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GRACE CHURCH CONTACT INFORMATION

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Visit us on the web at **www.graceberkshires.org**
To receive our newsletter via email, please contact Andrea White.

Grace Church worships and gardens
on the traditional land of the Mohican people.

Holy Week Services, April 2023

April 2	Palm Sunday ~ Crissey Farm	10:00 am
April 6	Maundy Thursday ~ Worship & foot washing St. Paul's Church 29 Main Street, Stockbridge	7:00 pm
April 7	Good Friday Service ~ Grace Church Chapel 67 State Road, Great Barrington	7:00 pm
April 8	Holy Vigil of Easter ~ Christ Trinity Church 180 Main Street, Sheffield	7:00 pm
April 9	Celebration of Easter ~ Crissey Farm	10:00 am

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