

Welcome to Grace Church

Juneteenth Feast

June 19, 2022

10:00 a.m. at Crissey Farm

and on Zoom



GRACE CHURCH

an Episcopal Community in the Southern Berkshires

Step into Grace where strangers become friends.

We are an open and affirming church.

Every one of every age, race, ethnicity, culture, gender, sexual orientation, gender identity, physical or mental ability, or economic status is invited to join us as together we live out the Gospel message of love, forgiveness, service, and justice.

No matter where you are in your spiritual journey—you are welcome here.

The Word of God

OPENING HYMN

Go tell it on the mountain

LEVAS 21

Go, tell it on the moun - tain o - ver the hills and ev - ery - where;

go, tell it on the moun - tain, that Je - sus Christ — is born. **Fine**

1. While shep - herds kept their watch - ing o'er si - lent flocks by night,
 2. The shep - herds feared and trem - bled, when lo! a - bove the earth,
 3. Down in a low - ly man - ger the hum - ble Christ was born,

D.C.

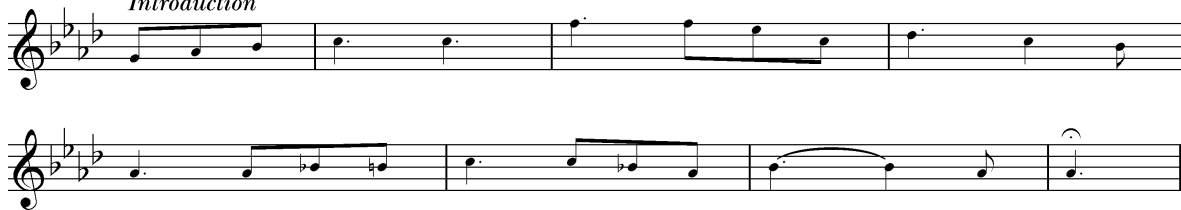
1. Be - hold through-out the heav-ens there shown a ho - ly light.____
 2. Rang out the an - gel cho - rus that hailed the Sav - ior's birth.____
 3. And God sent us sal - va - tion that bless - ed Christ - mas morn.____

ACCLAMATION AND COLLECT

Presider: Blessed are you, holy and living One

People: You come to your people and set them free.

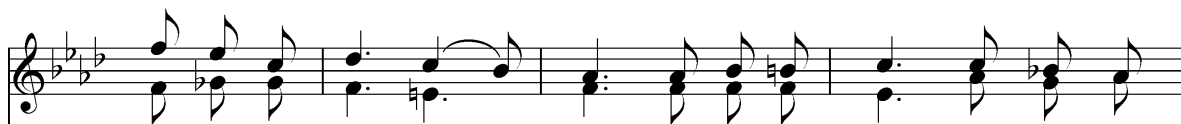
Almighty God, you rescued your people from slavery in Egypt, and throughout the ages you have never failed to hear the cries of the captives; We remember before you our sisters and brothers in Galveston, Texas who on this day received the glad tidings of their emancipation; Forgive us for the many grave sins that delayed that liberating word; Anoint us with your Spirit to bring good news to the poor, to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, and to proclaim the year of your favor; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

Introduction

1 Lift ev-ery voice and sing till earth and hea - ven ring, ring with the
 2 Ston-y the road we trod, bit - ter the chas-tening rod, felt in the
 3 God of our wea - ry years, God of our si - lent tears, thou who hast

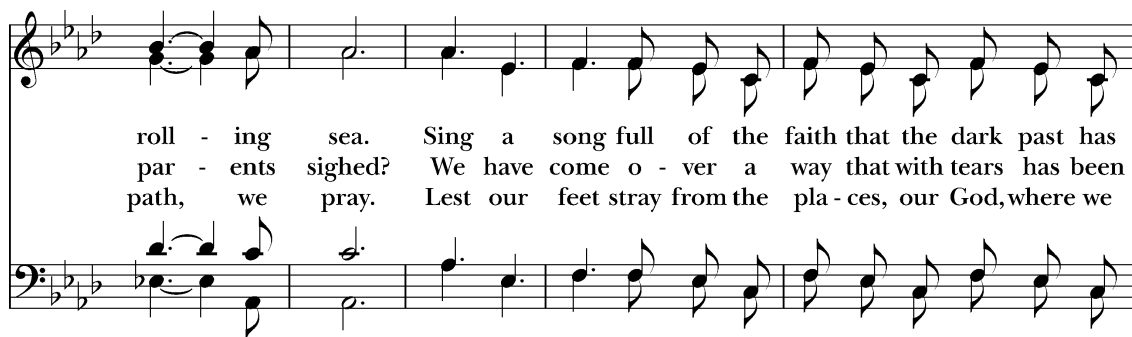


har - mon - ies of lib - er - ty. Let our re - joic - ing rise
 days when hope un - born had died; yet, with a stead - y beat,
 brought us thus far on the way; thou who hast by thy might

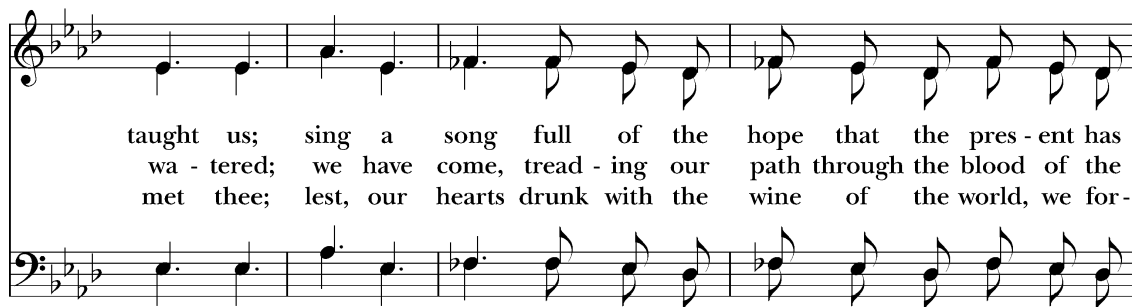


high as the lis - tening skies; let it re - sound loud as the
 have not our wea - ry feet come to the place for which our
 led us in - to the light; keep us for ev - er in the

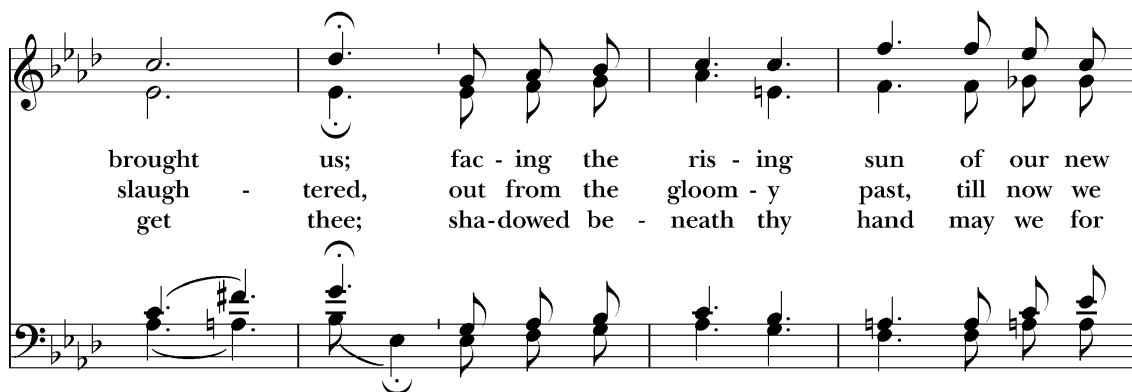




roll - ing sea. Sing a song full of the faith that the dark past has
 par - ents sighed? We have come o - ver a way that with tears has been
 path, we pray. Lest our feet stray from the pla - ces, our God, where we



taught us; sing a song full of the hope that the pres - ent has
 wa - tered; we have come, tread - ing our path through the blood of the
 met thee; lest, our hearts drunk with the wine of the world, we for-



brought us; fac - ing the ris - ing sun of our new
 slaugh - tered, out from the gloom - y past, till now we
 get thee; sha-dowed be - neath thy hand may we for



day be - gun, let us march on, till vic - to - ry is won.
 stand at last where the white gleam of our bright star is cast.
 ev - er stand, true to our God, true to our na - tive land.

Presider Alleluia, Christ is risen.
People **The Lord is risen indeed. Alleluia!**

COLLECT OF THE DAY

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

Almighty and most loving God, through your Son Jesus, who came among us as a slave choosing rather to serve his disciples than to be served by them; help us in our weakness not to seek to oppress others, nor to make peace with any form of exploitation, but in all things earnestly and of our own free will to seek to serve each other following Christ's good example, this we ask in the name of Jesus Christ our Lord. **Amen.**

THE FIRST READING

Amos 5:18-24

¹⁸Alas for you who desire the day of the LORD! Why do you want the day of the LORD? It is darkness, not light; ¹⁹as if someone fled from a lion, and was met by a bear; or went into the house and rested a hand against the wall, and was bitten by a snake. ²⁰Is not the day of the LORD darkness, not light, and gloom with no brightness in it? ²¹I hate, I despise your festivals, and I take no delight in your solemn assemblies. ²²Even though you offer me your burnt offerings and grain offerings, I will not accept them; and the offerings of well-being of your fatted animals I will not look upon. ²³Take away from me the noise of your songs; I will not listen to the melody of your harps. ²⁴But let justice roll down like waters, and righteousness like an everflowing stream.

Reader Hear what the Spirit is saying to God's people
People **Thanks be to God.**

PSALM 137

¹By the rivers of Babylon— there we sat down and there we wept when we remembered Zion.

²On the willows there we hung up our harps.

³For there our captors asked us for songs, and our tormentors asked for mirth, saying, “Sing us one of the songs of Zion!”

⁴How could we sing the Lord’s song in a foreign land?

⁵If I forget you, O Jerusalem, let my right hand wither!

⁶Let my tongue cling to the roof of my mouth, if I do not remember you, if I do not set Jerusalem above my highest joy.

⁷Remember, O LORD, against the Edomites the day of Jerusalem’s fall, how they said, “Tear it down! Tear it down! Down to its foundations!”

⁸O daughter Babylon, you devastator! Happy shall they be who pay you back what you have done to us!

⁹Happy shall they be who take your little ones and dash them against the rock!

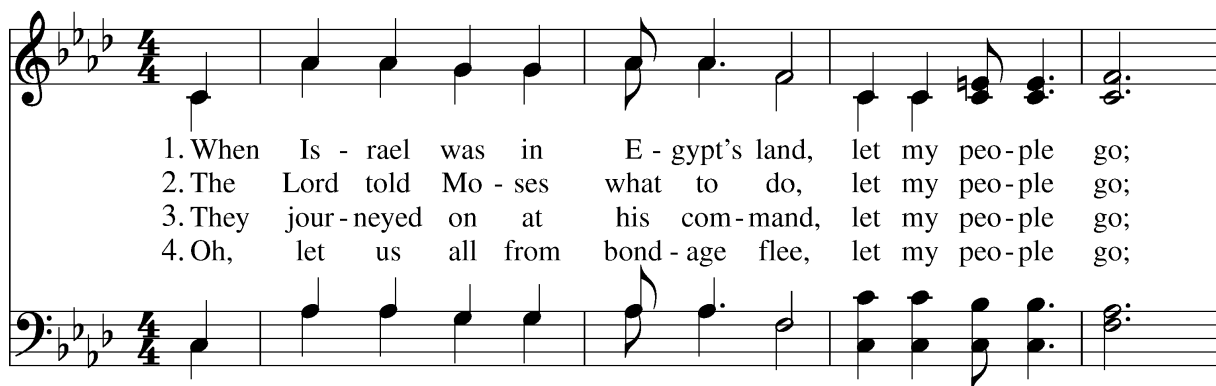
THE SECOND READING

Galatians 3:23-29

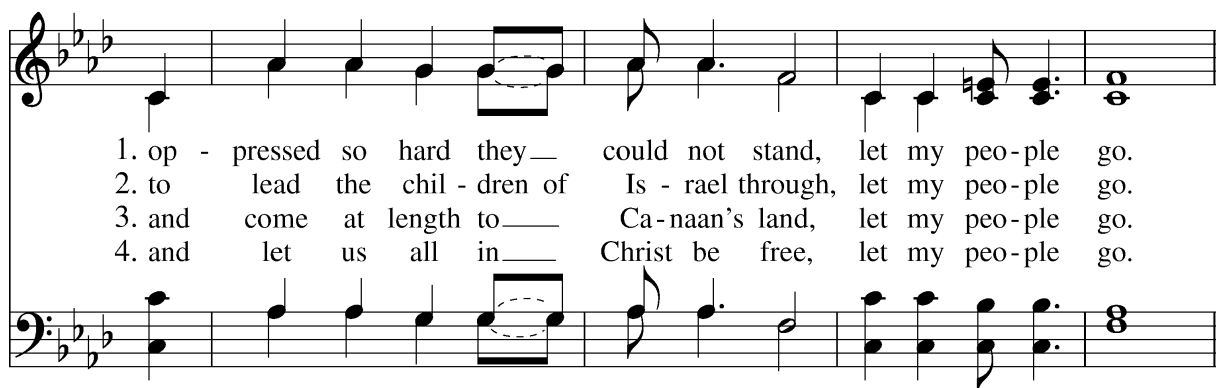
²³Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. ²⁴Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. ²⁵But now that faith has come, we are no longer subject to a disciplinarian, ²⁶for in Christ Jesus you are all children of God through faith. ²⁷As many of you as were baptized into Christ have clothed yourselves with Christ. ²⁸There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. ²⁹And if you belong to Christ, then you are Abraham’s offspring, heirs according to the promise.

Reader Hear what the Spirit is saying to the churches.

People Thanks be to God.



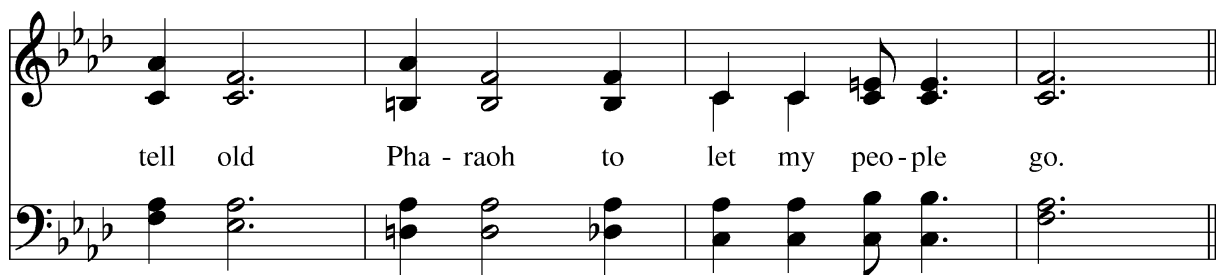
1. When Is - rael was in E - gypt's land, let my peo - ple go;
2. The Lord told Mo - ses what to do, let my peo - ple go;
3. They jour - neyed on at his com - mand, let my peo - ple go;
4. Oh, let us all from bond - age flee, let my peo - ple go;



1. op - pressed so hard they — could not stand, let my peo - ple go.
2. to lead the chil - dren of Is - rael through, let my peo - ple go.
3. and come at length to — Ca - naan's land, let my peo - ple go.
4. and let us all in — Christ be free, let my peo - ple go.



Go down, — Mo - ses, way down in E - gypt's land; —



tell old Pha - raoh to let my peo - ple go.

Priest The Holy Gospel of our Lord Jesus Christ according to Luke
People **Glory to you, Lord Christ.**

²⁶Then they arrived at the country of the Gerasenes, which is opposite Galilee. ²⁷As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. ²⁸When he saw Jesus, he fell down before him and shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me”— ²⁹for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) ³⁰Jesus then asked him, “What is your name?” He said, “Legion”; for many demons had entered him. ³¹They begged him not to order them to go back into the abyss. ³²Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. ³³Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. ³⁴When the swineherds saw what had happened, they ran off and told it in the city and in the country. ³⁵Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. ³⁶Those who had seen it told them how the one who had been possessed by demons had been healed. ³⁷Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. ³⁸The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, ³⁹“Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ**

THE SERMON

Rev. Tina Rathbone

THE PRAYERS OF THE PEOPLE

Lay Person: As we enter this **Juneteenth** holiday celebration, we offer prayers for ourselves and the world.

Lay Person: That those entrusted with authority in our nation may support the changes needed in order to exercise leadership and promote healing it in an authentic, responsible, and peaceful manner, we pray . . .

People: *May we accept the call to be bearers of peace.*

Lay Person: That the fullness of justice and compassion may be extended to the victims and families who have been subjected to violence, abuse, discrimination, murder, or the threat of, we pray . . .

People: *May we accept the call to be bearers of peace.*

Lay Person: That our communities and our schools may find ways to actively participate in efforts to eliminate violence, especially violence against black and brown people, so that this country may take the lead in fostering conditions for healing racial division, we pray. . .

People: *May we accept the call to be bearers of peace.*

Lay Person: That all who gather this week to remember Juneteenth be able to freely, peaceably remember together, we pray . . .

People: *May we accept the call to be bearers of peace.*

Lay Person: That we be courageous in living out the Gospel, we pray . . .

People: *May we accept the call to be bearers of peace.*

(<https://mercyedu.org/juneteenth-2020-prayer-service/>)

The celebrant adds a concluding Collect.

Creator of all people, in our amazing diversity of size, shape, color, and giftedness: guide us, by your grace, to recognize the beauty of all whom you have made in your own image. Give us gifts of humility and generosity of spirit to recognize in all people, the face of our Savior, Jesus, and to practice his commandment to “love one another as he loved us” for the sake of your Kingdom, now and forever. **Amen**

THE PEACE

Celebrant The peace of Christ be always with you.

People **And also with you.**

The Celebrant and the People greet one another by sharing a physically distanced sign of Christ's peace.

ANNOUNCEMENTS

A GRATITUDE MOMENT

Take a few moments to think of one thing during the past week for which you thank God. If you wish to share your gratitude moment with the congregation, please come to the microphone.

The Holy Communion

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY HYMN

I'm-a-Going to eat at the welcome table

LEVAS148

(next page)

1. I'm a-going to eat at the wel - come ta - ble,
 2. I'm a-going to feast on milk and hon - ey,
 3. I'm a-going to fly all a - round in heav - en,
 4. I'm a-going to wade cross Jor - dan's riv - er,

1. I'm a-going to eat at the wel - come ta - ble, some of these days.—
 2. I'm a-going to feast on milk and hon - ey, some of these days.—
 3. I'm a-going to fly all a - round in heav - en, some of these days.—
 4. I'm a-going to wade cross Jor - dan's riv - er, some of these days.—

1. I'm a-going to eat at the wel - come ta - ble, I'm going to
 2. I'm a-going to feast on milk and hon - ey, I'm going to
 3. I'm a-going to fly all a - round in heav - en, I'm going to
 4. I'm a-going to wade cross Jor - dan's riv - er, I'm going to

1. eat at the wel - come ta - ble, some of these days.
 2. feast on milk and hon - ey, some of these days.
 3. fly all a - round in heav - en, some of these days.
 4. wade cross Jor - dan's riv - er, some of these days.

Celebrant All things come from you, O Lord.
People **And of your own have we given you.**

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

7 Ho - ly, ho - ly, _____ ho - ly, ho - ly, _____ ho - ly Lord God _____

12 _____ of hosts. _____ Hea - ven and earth _____ are _____ filled with your

glo - - ry. Ho - san - na in _____ the _____ high - est. _____ Bless - ed is _____



SANCTUS

LEVAS255

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of

the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine.

By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Blessed Mary, St. Paul, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

Our Father in heaven,

hallowed be your Name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial,

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and for ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM

LEVAS269

Lamb of God, you

take a-way the sins of the world: have mer-cy on us.

Lamb of God, you take a - way the

sins of the world: have mer-cy on us.

Lamb of God, you take a - way the

sins of the world: grant us peace.

Celebrant

The Gifts of God for the People of God.

The People

Thanks be to God.

All Are Welcome at God's Table.

Gluten-free bread is available. Please let the priest know if you would prefer this. If you would rather receive a blessing instead of communion, please come forward and cross your hands over your chest. And lastly, if you need communion brought to you, just let the usher know. All are welcome at God's feast.

The Grace Healing Team is in the back of the room during Communion to offer the laying on of hands and a prayer for healing to anyone who desires it for themselves or another.

If you can't physically receive the communion bread because you are participating in this service virtually, you are invited to pray this Prayer for Spiritual Communion:

Lord Jesus, as you promised to be with us in the bread and wine that is your body and blood, grant that we may receive you spiritually today into our hearts, minds, and souls. Stay with us; be our companion in the way; kindle our hearts and awaken hope that we may know you and have confidence in your loving care, now and forever. Amen.

COMMUNION HYMN

There is a Balm in Gilead

LEVAS 203

next page

There— is a balm in Gil - e - ad to make the wound - ed

whole; There— is a balm in Gil - e - ad to heal the sin - sick soul. **Fine**

1. Some - times I feel dis - cour - aged, And— think my work's in vain,— But—
 2. If you can - not preach like Pet - er, If you can - not preach like Paul,— You can
 3. Don't— ev - er be dis - cour - aged For— Je - sus is your friend,— And—

1. then the ho - ly spir - it Re - vives my soul a - gain._____
 2. tell the love of Je - sus, And say He died for all._____
 3. if you lack for know - ledge, He'll ne'er re - fuse to lend._____ **D.C.**

THE POST COMMUNION PRAYER

Let us pray.

Creator God,

May we who have been strengthened by this sacrament, strengthen those in weakness

We who have been fed, feed those in hunger

We who have been welcomed, welcome others

We who have been seen and known, see and know the needs of others

Give us your grace to respond always in loving service

Through Jesus Christ our Lord, Amen.

(Written by Rev. Gemma Sampson, Diocese of Durham)

A PRAYER FOR OUR CHILDREN

Most generous and loving God, we thank you for the gift of children.

With each child you refresh your promises to all of us. Through each child you remind us to take care of all you have created.

We pray your blessing on each child today. Teach them to love courage and to trust you. Help them see you at work in your world. Help them speak words of love, peace, and friendship.

Turn their faces in kindness toward their neighbors, and fill each one with confidence in your steadfast love. This we ask in the name of your child, Jesus the Christ. Amen.

BLESSING

And now, may God bless us with anger at injustice, oppression, exploitation of people, so that we may continue to work for justice, freedom and peace. Amen

May God bless us with tears to shed for those who suffer from pain, rejection, starvation and war, so that we may reach out our hand to comfort them and to turn their pain into joy. Amen

May God bless us with enough foolishness to believe that we can make a difference in this work, so that we can do what others claim cannot be done. Amen

And the Blessing of God Almighty, the One who creates, Redeems and Sanctifies, be upon you and all you love, this day, and forever more. Amen.

(A Four- Fold Franciscan Blessing by The Very Rev. Kim L. Coleman)

We are march - ing in the light of God, we are
Si - ya - hamb' e - ku - kha - nyen' kwen - khos', si - ya -
Mar - cha - re - mos en la luz de Dios, Mar - cha -

march - ing in the light of God, — We are march - ing in the
hamb' e - ku - kha - nyen' kwen - khos'. — Si - ya - hamb' e - ku - kha -
re - mos en la luz de Dios. — Mar - cha - re - mos en la

we are march - ing in the light of God. —
si - ya - hamb' e - ku - kha - nyen' kwen - khos' —
mar - cha - re - mos en la luz de Dios. —

light of God, we are march - ing in the light of, the
nyen' kwen - khos', si - ya - hamb' e - ku - kha - nyen' kwen, kha -
luz de Dios mar - cha - re - mos en la luz de, la

we are march - ing in the light of God. —
si - ya - hamb' e - ku - kha - nyen' kwen - khos'..
mar - cha - re - mos en la luz de Dios. —

We are march - ing
 Si - ya - ham - ba
 Mar - cha - re - mos

light of God.
 nyen' kwen - khos'.
 luz de Dios.

We are march - ing,
 Si - ya - ham - ba,
 Mar - cha - re - mos

march - ing, we are
 ham - ba, si - ya -
 re - mos mar - cha -

Oo we are march - ing in the light of God
 Oo si - ya - hamb' e - ku - kha - nyen' kwen - khos'
 Oo mar - cha - re - mos en la luz de Dios.

march - ing,
 ham - ba,
 re - mos

march - ing, we are march - ing in the light of, the
 ham - ba, si - ya - hamb' e - ku - kha - nyen' kwen, kha -
 re - mos mar - cha - re - mos en la luz de la

march - ing, we are march - ing in the light of, God.
 ham - ba, si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
 re - mos mar - cha - re - mos en la luz de Dios.

We are march - ing
 Si - ya - ham - ba
 Mar - cha - re - mos

light of God.
 nyen' kwen - khos'.
 luz de Dios.

We are march - ing,
 Si - ya - ham - ba,
 Mar - cha - re - mos

march - ing, we are
 ham - ba, si - ya -
 re - mos mar - cha -

— Oo —
— Oo —
— Oo —

march-ing, march-ing, we are march-ing in the light of God.____
ham - ba, ham - ba, si - ya - hamb' e - ku - kha - nyen' kwen - khos'.____
re - mos re - mos mar-cha - re - mos en la luz do Dios.____

DISMISSAL

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia. Alleluia.

People **Thanks be to God. Alleluia. Alleluia.**

POSTLUDE

We shall overcome

Variations by Gaël Liardon

*Flowers are given today by Sally Brooke
in loving memory of
Elizabeth S. Nicholson*

WORSHIP LEADERS

ROTA

WELCOME TEAM

ACOLYTE

LECTOR

INTERCESSOR

CHALICE *

TODAY 6/19

Carol Way

Marcia Doelman

Robert Forman

Laura Jordahl

Kathy Clausen

Robert Forman, Monique Kirchoff

Next SUNDAY 6/26

Sally Brooke

Sarah Sieber

Cathy Haywood

Lynn Walker

Sarah Sieber

Cathy Haywood,

ROTA	TODAY 6/19	Next SUNDAY 6/26
<i>HEALING TEAM</i>	Pennie Curry Kathy Clausen	Kathy Clausen Ted Cobden
<i>ALTAR GUILD</i>	Margaret Layton Sarah Sieber	Debbie Holmes Sarah Sieber
<i>COFFEE HOUR</i>	Way, Grammer	Anderson, Doelman
<i>TECH</i>	Abe Streeter	Abe Streeter
<i>COUNTERS</i>	Kathy Clausen Pennie Curry	Sarah Sieber Ian Booton

GRACE CHURCH INTERCESSORY PRAYERS

Please Include in Your Daily Prayers This Week

Members of the Parish Family: Dindy Anderson, Doreen Hutchinson, Anne Andrews, Mark Anderson, Stacey Thomas, Claire and Mark Thomas, Meredith Haider, Linda White, Rosemarie Blakely, Marina Bowens, Charles Folger, Barbara Gore, and Barbara Turner.

Others we Love: All those grieving the death of Ed Hunt; all those grieving the death of Nelda Curry; Karen LaRocque friend of Sue Gore; Rosalind Haywood, Sue Gore's mother; Deborah McCurdy; Joy Milani, dear friend of Dindy Anderson; the Hardenberg family, friends of Lynn Walker; Conrad Harper, friend of John Ericson; Michael Pine, Pennie's beloved Godson; Sophia, who is grieving the sudden death of her son.

Those who have died: Rino Aldrighetti, beloved friend of Steve White; Ed Hunt, brother-in-law of Anne Andrews; Faustino Gonzalez Nasario; Ruth Thornton, a dear friend Steve and Andrea White; Richard Edelstein, husband of Pat and beloved friend of our congregation; Hugh Pecon; Nelda Curry; Sam Raymond; Sara Keene; Vanessa Neves, daughter of Patti Poulos, friend of many in the congregation; Alan Sparks, brother of Debbie Holmes; Ruth Crawford; Neil Brandt, brother of Linda White; Jim Santolin, a dear friend of Rick & Sue; Larry Cheek, John's brother; Kay Lindstrom, a beloved member of Sarah Sieber's family.

Our world: For the people of Buffalo, Uvalde, Ukraine, Russia, and all places of violence, that Peace may prevail, and human fear and suffering diminish around the world. For all victims of gun violence in this country, and for those who inflict gun violence on others. For people who are suffering from COVID, those who have died, those who mourn, caregivers, and hospital workers, For all who are alone, or

afraid, or despairing. For prisoners, unhoused people, newly arrived immigrants and all our neighbors, near and far.

The many ministries of our local community, especially: for our partners at St. Paul's and the Revs. Libby Wade, Jane Tillman; the Rev. Sam Smith as he begins his ministry at All Saints, Worcester; Christ Trinity, and the Rev. Erik Karas; our Bishop, the Rt. Rev. Doug Fisher; and the Mampong Babies' Home.

GRACE CHURCH STAFF

Bishop of Western Massachusetts:

The Rt. Rev. Dr. Douglas Fisher

Rector: The Rev. Tina Rathbone

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