

*Welcome to Grace Church*

The Sixth Sunday of Easter

May 22, 2022

10:00 a.m. at Crissey Farm

and on Zoom



**GRACE CHURCH**

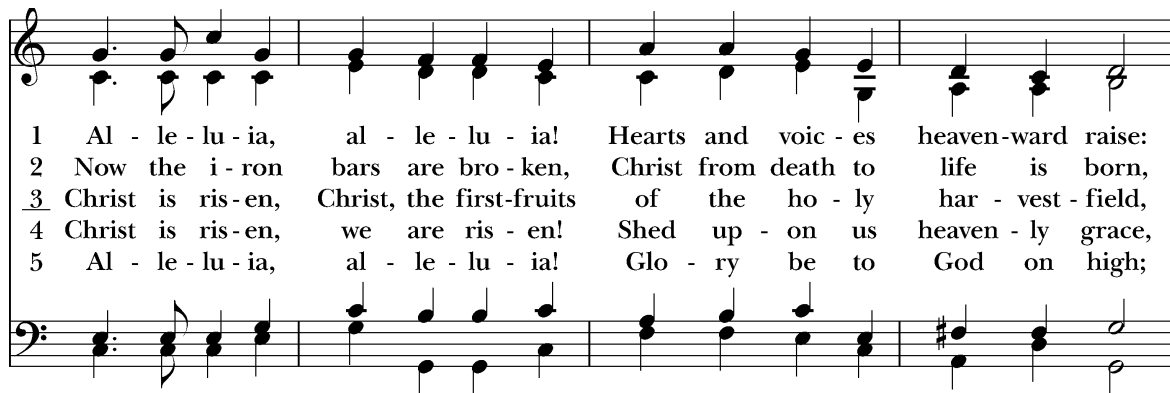
an Episcopal Community in the Southern Berkshires

*Step into Grace where strangers become friends.*

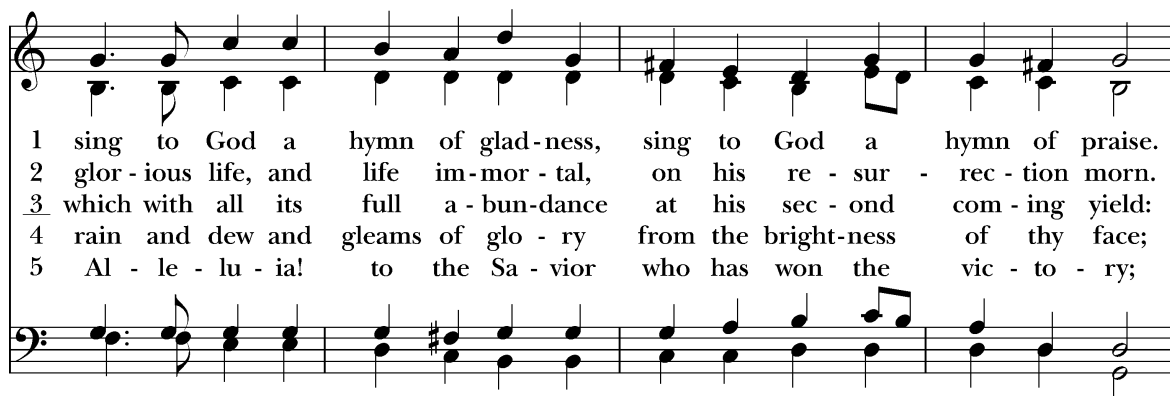
*We are an open and affirming church.*

*Every one of every age, race, ethnicity, culture, gender, sexual orientation, gender identity, physical or mental ability, or economic status is invited to join us as together we live out the Gospel message of love, forgiveness, service, and justice.*

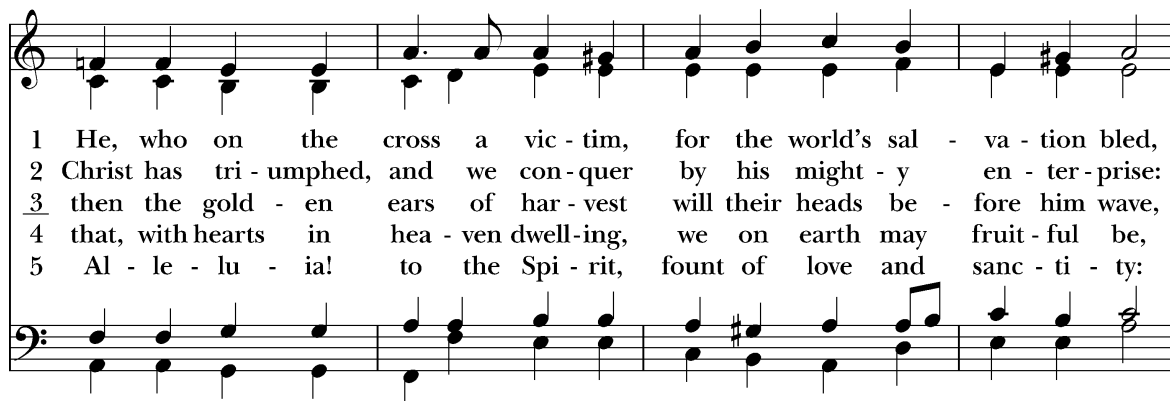
*No matter where you are in your spiritual journey—you are welcome here.*

**The Word of God****OPENING HYMN***Alleluia! Alleluia!***H191**


1 Al - le - lu - ia, al - le - lu - ia! Hearts and voic - es heaven-ward raise:  
 2 Now the i - ron bars are bro - ken, Christ from death to life is born,  
 3 Christ is ris - en, Christ, the first-fruits of the ho - ly har - vest - field,  
 4 Christ is ris - en, we are ris - en! Shed up - on us heav - en - ly grace,  
 5 Al - le - lu - ia, al - le - lu - ia! Glo - ry be to God on high;



1 sing to God a hymn of glad - ness, sing to God a hymn of praise.  
 2 glor - ious life, and life im - mor - tal, on his re - sur - rec - tion morn.  
 3 which with all its full a - bun - dance at his sec - ond com - ing yield:  
 4 rain and dew and gleams of glo - ry from the bright - ness of thy face;  
 5 Al - le - lu - ia! to the Sa - vior who has won the vic - to - ry;



1 He, who on the cross a vic - tim, for the world's sal - va - tion bled,  
 2 Christ has tri - umphed, and we con - quer by his might - y en - ter - prise:  
 3 then the gold - en ears of har - vest will their heads be - fore him wave,  
 4 that, with hearts in hea - ven dwell - ing, we on earth may fruit - ful be,  
 5 Al - le - lu - ia! to the Spi - rit, fount of love and sanc - ti - ty:

1 Je - sus Christ, the King of glo - ry, now is ris - en from the dead.  
 2 we with him to life e - ter - nal by his re - sur - rec - tion rise.  
 3 ri - pened by his glo - rious sun - shine from the fur - rows of the grave.  
 4 and by an - gel hands be gath - ered, and be ev - er, Lord, with thee.  
 5 Al - le - lu - ia, al - le - lu - ia! to the Tri - une Ma - jes - ty.

*Presider*  
*People*

Alleluia, Christ is risen.  
**The Lord is risen indeed. Alleluia!**  
**Amen.**

EASTER TROPARIAN

*Christ is risen from the dead*

Celtic Alleluia

MHSO20

Al - - le - - lu - - ia, al - - le - -

lu - - ia! Al - - le - - lu - - ia,

al - - le - - lu - - ia! \_\_\_\_\_

Christ is ri - sen from the dead, tram - pling down

death by death and up - - pon those

in the tombs be - stow - ing life. \_\_\_\_\_

The musical score is written on a single treble clef staff with a key signature of three sharps (F#, C#, G#). It consists of seven lines of music. The first line is in 6/8 time. The second line is in 9/8 time. The third line starts in 9/8 time and changes to 6/8 time. The fourth line is in 6/8 time. The fifth line is in 9/8 time. The sixth line is in 9/8 time and changes to 6/8 time. The seventh line is in 6/8 time. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes.

*Repeat Alleluia*

COLLECT OF THE DAY

*Presider* The Lord be with you.

***People*** And also with you.

*Presider* Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you,

that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

### THE FIRST READING

**Acts 16:9-15**

<sup>9</sup>During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, “Come over to Macedonia and help us.” <sup>10</sup>When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them. <sup>11</sup>We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, <sup>12</sup>and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. <sup>13</sup>On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. <sup>14</sup>A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. <sup>15</sup>When she and her household were baptized, she urged us, saying, “If you have judged me to be faithful to the Lord, come and stay at my home.” And she prevailed upon us.

*Reader* Hear what the Spirit is saying to God’s people  
*People* **Thanks be to God.**

### PSALM 67

- <sup>1</sup>May God be merciful to us and bless us, \*  
show us the light of his countenance and come to us.  
<sup>2</sup>Let your ways be known upon earth, \*  
your saving health among all nations.  
<sup>3</sup>Let the peoples praise you, O God; \*  
let all the peoples praise you.

<sup>4</sup>Let the nations be glad and sing for joy, \*  
for you judge the peoples with equity  
and guide all the nations upon earth.  
<sup>5</sup>Let the peoples praise you, O God; \*  
let all the peoples praise you.  
<sup>6</sup>The earth has brought forth her increase; \*  
may God, our own God, give us his blessing.  
<sup>7</sup>May God give us his blessing, \*  
and may all the ends of the earth stand in awe of him.

## THE SECOND READING

## Revelation 21:10, 22--22:5

<sup>10</sup>In the spirit [the angel] carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

<sup>22</sup>I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. <sup>23</sup>And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. <sup>24</sup>The nations will walk by its light, and the kings of the earth will bring their glory into it. <sup>25</sup>Its gates will never be shut by day—and there will be no night there. <sup>26</sup>People will bring into it the glory and the honor of the nations. <sup>27</sup>But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.

<sup>22:1</sup>Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb <sup>2</sup>through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. <sup>3</sup>Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; <sup>4</sup>they will see his face, and his name will be on their foreheads. <sup>5</sup>And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

*Reader*        Hear what the Spirit is saying to the churches.  
*People*        **Thanks be to God.**

SEQUENCE HYMN

WLP848

*Alleluia*

*Congregation*

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

The musical score for the Congregation and Choir parts of the Alleluia. The Congregation part is on a single treble clef staff. The Choir part consists of two staves: a treble clef staff and a bass clef staff. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are: "Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia." for both parts.

*Verse*

*Cantor*

The musical score for the Verse Cantor part, consisting of a single treble clef staff. The lyrics are: "The cantor will sing the verse appointed for the day."

*The cantor will sing the verse appointed for the day.*

*Congregation*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia,

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia,

The musical score for the second Alleluia, featuring Congregation and Choir parts. The Congregation part is on a single treble clef staff. The Choir part consists of two staves: a treble clef staff and a bass clef staff. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are: "Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia." for the Congregation and "Al - le - lu - ia, al - le - lu - ia," for the Choir.

## THE GOSPEL

**John 5:1-9**

*Priest* The Holy Gospel of our Lord Jesus Christ according to John  
*People* **Glory to you, Lord Christ.**

<sup>1</sup>There was a festival of the Jews, and Jesus went up to Jerusalem.

<sup>2</sup>Now in Jerusalem by the Sheep Gate there is a pool, called in Hebrew Beth-zatha, which has five porticoes. <sup>3</sup>In these lay many invalids—blind, lame, and paralyzed. <sup>5</sup>One man was there who had been ill for thirty-eight years. <sup>6</sup>When Jesus saw him lying there and knew that he had been there a long time, he said to him, “Do you want to be made well?” <sup>7</sup>The sick man answered him, “Sir, I have no one to put me into the pool when the water is stirred up; and while I am making my way, someone else steps down ahead of me.” <sup>8</sup>Jesus said to him, “Stand up, take your mat and walk.” <sup>9</sup>At once the man was made well, and he took up his mat and began to walk.

Now that day was a sabbath.

*Priest* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ**

## THE SERMON

*The Rev. Tina Rathbone*

## NICENE CREED

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:**



by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

BCP Form II

*In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.*

I ask your prayers for God's people throughout the world; for our Bishop, Doug; for our priest, Tina; for this gathering; and for all ministers and people.  
Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.  
Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.  
Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of God  
Pray that they may find and be found by God

*Silence*

I ask your prayers for the departed.  
Pray for those who have died.

*Silence*

For whom else shall we pray?

*Members of the congregation may add their own prayers and thanksgivings silently or aloud.*

*Celebrant:* O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father Son, and Holy Spirit, now and for ever.

**Amen**

## **THE PEACE**

*Celebrant*    The peace of Christ be always with you.

*People*        **And also with you.**

*The Celebrant and the People greet one another by sharing a physically distanced sign of Christ's peace.*

## **ANNOUNCEMENTS**

### **A GRATITUDE MOMENT**

Take a few moments to think of one thing during the past week for which you thank God. If you wish to share your gratitude moment with the congregation, please come to the microphone.

# The Holy Communion

*Celebrant* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

## OFFERTORY HYMN

**H518**

*Christ is made the sure foundation*

*Descant*

4 Here vouch - safe to all thy serv - ants what they ask of

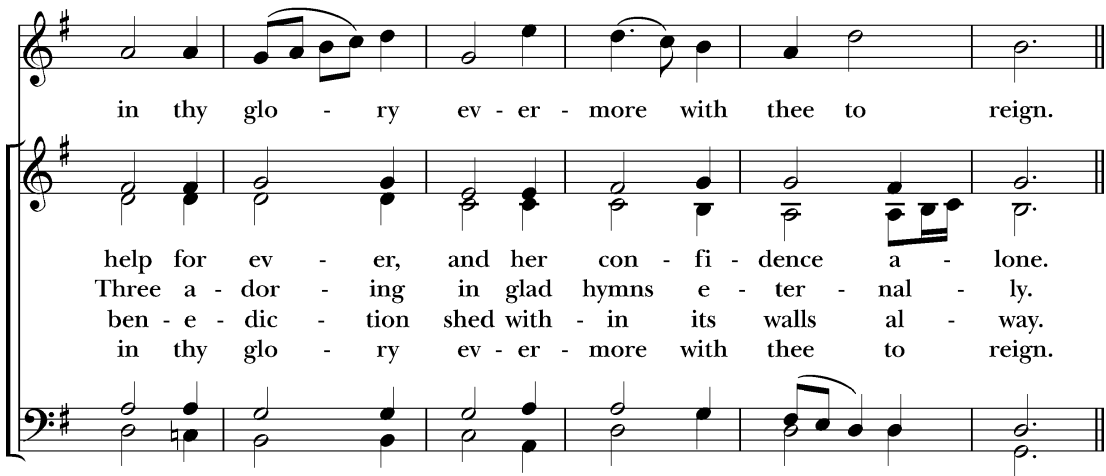
1 Christ is made the sure foun - da - tion, Christ the head and  
2 All that ded - i - cat - ed ci - ty, dear - ly loved of  
3 To this tem - ple, where we call thee, come, O Lord of  
4 Here vouch - safe to all thy serv - ants what they ask of

thee to gain; what they gain from thee, for ev - er

cor - ner - stone, cho - sen of the Lord, and pre - cious,  
God on high, in ex - ult - ant ju - bi - la - tion  
Hosts, to - day; with thy wont - ed lov - ing - kind - ness  
thee to gain; what they gain from thee, for ev - er

with the bless - ed to re - tain, and here - af - ter

bind - ing all the Church in one; ho - ly Zi - on's  
pours per - pet - ual mel - o - dy; God the One in  
hear thy serv - ants as they pray, and thy full - est  
with the bless - ed to re - tain, and here - af - ter



in thy glo - ry ev - er - more with thee to reign.  
 help for ev - er, and her con - fi - dence a - lone.  
 Three a - dor - ing in glad hymns e - ter - nal - ly.  
 ben - e - dic - tion shed with - in its walls al - way.  
 in thy glo - ry ev - er - more with thee to reign.

*Celebrant* All things come from you, O Lord.

*People* **And of your own have we given you.**

**THE GREAT THANKSGIVING**

*Scottish Prayer Book*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

Worship and praise belong to you, Father, in every place and at all times. All power is yours. You created the heavens and established the earth; you sustain in being all that is.

In Christ your Son our life and yours are brought together in a wonderful exchange. He made his home among us that we might for ever dwell in you. Through your Holy Spirit you call us to a new birth in a creation restored by love.

As children of your redeeming purpose freed by him who burst from the tomb and opened the gate of life, we offer you our praise, with angels and archangels and the whole company of heaven, singing this hymn of your unending glory:

SANCTUS

S128

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

Glory and thanksgiving be to you, most loving Father, for the gift of your Son born in human flesh. He is the Word existing beyond time, both source and final purpose, bringing to wholeness all that is made. Obedient to your will he died upon the Cross. By your power you raised him from the dead. He broke the bonds of evil and set your people free to be his Body in the world.

On the night when he was given up to death, knowing that his hour had come, having loved his own, he loved them to the end. At supper with his disciples he took bread and offered you thanks.

He broke the bread, and gave it to them, saying:

"Take, eat. This is my Body: it is broken for you."

After supper, he took the cup, he offered you thanks, and gave it to them saying: "Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me."

We now obey your Son's command. We recall his blessed passion and death, his glorious resurrection and ascension; and we look for the coming of his Kingdom. Made one with him, we offer you these gifts and with them ourselves, a single, holy, living sacrifice.

Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by his life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom. Help us to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of the Virgin Mary, the apostles and prophets, and of all our brothers and sisters living and departed.

Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be to you, Lord of all ages, world without end.



And now, as our Savior Christ has taught us, we are bold to say,


**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

#### THE BREAKING OF THE BREAD

#### FRACTION ANTHEM


S 171

*Antiphon: Cantor; then All*




Be known to us, Lord Je - sus, in the break - ing of the bread.

*Cantor*



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]



*Cantor*

2. One bo - dy are we, al - le - lu - ia,  
for though man - y we share one bread. [Ant.]

*Celebrant*  
*The People*

The Gifts of God for the People of God.  
**Thanks be to God.**

All Are Welcome at God's Table.

Gluten-free bread is available. Please let the priest know if you would prefer this. If you would rather receive a blessing instead of communion, please come forward and cross your hands over your chest. And lastly, if you need communion brought to you, just let the usher know. All are welcome at God's feast.

The Grace Healing Team is in the back of the room during Communion to offer the laying on of hands and a prayer for healing to anyone who desires it for themselves or another.

*If you can't physically receive the communion bread because you are participating in this service virtually, you are invited to pray this Prayer for Spiritual Communion:*

Lord Jesus, as you promised to be with us in the bread and wine that is your body and blood, grant that we may receive you spiritually today into our hearts, minds, and souls. Stay with us; be our companion in the way; kindle our hearts and awaken hope that we may know you and have confidence in your loving care, now and forever. Amen.

COMMUNION HYMN

*Shall we gather at the river*

LEVAS141

1. Shall we gath - er at the riv - er, Where bright an - gel feet have trod; \_\_\_  
 2. On the mar - gin of the riv - er, Wash - ing up its sil - ver spray, \_\_\_  
 3. Ere we reach the shin - ing riv - er, Lay we ev - 'ry bur - den down; \_\_\_  
 4. Soon we'll reach the shin - ing riv - er, Soon our pil - grim - age will cease, \_\_\_

1. With its crys - tal tide for - ev - er Flow - ing by the throne of God?  
 2. We will walk and wor - ship ev - er, All the hap - py gold - en day.  
 3. Grace our spir - its will de - liv - er, And pro - vide a robe and crown.  
 4. Soon our hap - py hearts will quiv - er With the mel - o - dy of peace.

Yes, we'll gath - er at the riv - er, The beau - ti - ful, the beau - ti - ful riv - er;

Gath - er with the saints at the riv - er That flows by the throne of God.

## THE POST COMMUNION PRAYER

*Let us pray.*

**Loving God, we give you thanks for restoring us in your image and nourishing us with food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen**

## BIRTHDAYS AND ANNIVERSARIES

**O God, our times are in your hand: Look with favor we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. *Amen.***

## A PRAYER FOR OUR CHILDREN

**Most generous and loving God, we thank you for the gift of children. With each child you refresh your promises to all of us. Through each child you remind us to take care of all you have created.**

**We pray your blessing on each child today. Teach them to love courage and to trust you. Help them see you at work in your world. Help them speak words of love, peace, and friendship.**

**Turn their faces in kindness toward their neighbors, and fill each one with confidence in your steadfast love. This we ask in the name of your child, Jesus the Christ. *Amen.***

## BLESSING

*Celebrant:* God of peace, who brought again from the dead our Lord Jesus, that great shepherd of the sheep, make you perfect in every good work to do his will; and the blessing of God almighty, the Father, the Son, and the Holy Spirit be among you and remain with you always. **AMEN.**

**CLOSING HYMN**

*Savior, again to thy dear Name we raise*

**H345**

1 Sa - vior, a - gain to thy dear Name we raise  
 \*2 Grant us thy peace up - on our home - ward way;  
 3 Grant us thy peace through - out our earth - ly life;  
 4 thy peace in life, the balm of ev - ery pain;

with one ac - cord our part - ing hymn of praise;  
 with thee be - gan, with thee shall end the day:  
 peace to thy Church from er - ror and from strife;  
 thy peace in death, the hope to rise a - gain;

guard thou the lips from sin, the hearts from shame,  
 from harm and dan - ger keep thy chil - dren free,  
 peace to our land, the fruit of truth and love;  
 then, when thy voice shall bid our con - flict cease,

that in this house have called up - on thy Name.  
 for dark and light are both a - like to thee.  
 peace in each heart, thy Spi - rit from a - bove:  
 call us, O Lord, to thine e - ter - nal peace.

## DISMISSAL

*Celebrant* Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia. Alleluia.

*People* **Thanks be to God. Alleluia. Alleluia.**

**POSTLUDE**      *Jesus Christ reigns as King*      Ernst Pepping

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*Flowers are given today by Tom & Paula Doyle  
in loving memory of  
Sarah Quinn Doyle and Nancy Wyman Heady*

## WORSHIP LEADERS

<b>ROTA</b>	<b>TODAY 5/22</b>	<b>Next SUNDAY 5/29</b>
<i>WELCOME TEAM</i>	Sally Brooke Carol Way	Sue Gore Rick Gore
<i>ACOLYTE</i>	Cathy Haywood	Robert Forman
<i>LECTOR</i>	Robert Forman	Pennie Curry
<i>INTERCESSOR</i>	Sarah Sieber	John Cheek
<i>CHALICE</i>	Cathy Haywood, Monique Kirchoff	Robert Forman, Sarah Sieber
<i>HEALING TEAM</i>	Steve White Pennie Curry	Ted Cobden Kathy Clausen
<i>ALTAR GUILD</i>	Annalise Clausen Margaret Layton	Cathy Haywood Sarah Sieber
<i>COFFEE HOUR</i>	Haywood, Cheek	Gore, Fishell/Siep
<i>TECH</i>	Abe Streeter	Abe Streeter
<i>COUNTERS</i>	Sue Gore Ian Booton	Ian Booton Margaret Layton

# GRACE CHURCH INTERCESSORY PRAYERS

Please Include in Your Daily Prayers This Week

**Members of the Parish Family:** Dindy Anderson, Doreen Hutchinson, Anne Andrews, Mark Anderson, Stacey Thomas, Claire and Mark Thomas, Meredith Haider, Linda White, Rosemarie Blakely, Marina Bowens, Charles Folger, Barbara Gore, and Barbara Turner.

**Others we Love:** All those grieving the death of Ed Hunt; all those grieving the death of Nelda Curry; Karen LaRocque friend of Sue Gore; Rosalind Haywood, Sue Gore's mother; Deborah McCurdy; Joy Milani, dear friend of Dindy Anderson; Rino Aldrighetti, beloved friend of Steve White; the Hardenberg family, friends of Lynn Walker; Conrad Harper, friend of John Ericson; two-year-old, Wyatt Hicks; Michael Pine, Pennie's beloved Godson.

**Those who have died:** Ed Hunt, brother-in-law of Anne Andrews; Faustino Gonzalez Nasario; Ruth Thornton, a dear friend Steve and Andrea White; Richard Edelstein, husband of Pat and beloved friend of our congregation; Hugh Pecon; Nelda Curry; Sam Raymond; Sara Keene; Vanessa Neves, daughter of Patti Poulos, friend of many in the congregation; Alan Sparks, brother of Debbie Holmes; Ruth Crawford; Neil Brandt, brother of Linda White; Jim Santolin, a dear friend of Rick & Sue; Larry Cheek, John's brother; Kay Lindstrom, a beloved member of Sarah Sieber's family.

**Our world:** For the people of Ukraine and of Russia, that Peace may prevail, and human fear and suffering diminish around the world. For the people of the Holy Land, and of Afghanistan and Haiti, who continue to struggle with insecurity, violence and burdens almost too great to bear. For all victims of gun violence, especially those who died last week in Buffalo, New York, and for those who inflict gun violence on others. For people who are suffering from COVID, those who have died, those who mourn, caregivers, and hospital workers, For all who are alone, or afraid, or despairing. For prisoners, unhoused people, newly arrived immigrants and all our neighbors, near and far.

**The many ministries of our local community,** especially: for our partners at St. Paul's and the Revs. Libby Wade, Jane Tillman, and the Rev. Sam Smith as he prepares to lead the parish of All Saints, Worcester; Christ Trinity, and the Rev. Erik Karas; our Bishop, the Rt. Rev. Doug Fisher; and the Mampong Babies' Home.

**And we offer thanks:** for all those celebrating a birthday or anniversary this week. Especially Eric Jordahl.

## GRACE CHURCH STAFF

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Rector: The Rev. Tina Rathbone

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## GRACE CHURCH VESTRY

Senior Warden Kathy Clausen

Junior Warden Pennie Curry

Treasurer Sue Gore

Clerk Mary Anne Grammer

Class of 2023 Dindy Anderson, Holly Murray, John Cheek

Class of 2024 Anne Andrews, Dutch Pinkston

Class of 2025 Cathy Haywood, Andrea White, Laura Jordahl

## CALENDAR

### ONGOING

Wednesdays	Contemplative Eucharist <sup>1 &amp; 3</sup>	10:00 AM
Thursdays	Centering Prayer <sup>1 &amp; 3</sup>	5:00 PM
Sundays	Worship Service <sup>2 &amp; 3</sup>	10:00 AM

Sunday services are at Crissey Farm; all other services are in the chapel at 67 State Road. If you are unable to join us in person, please visit our website, [www.graceberkshires.org](http://www.graceberkshires.org), for zoom links.

The Office/Chapel <sup>1</sup> / Crissey Farm <sup>2</sup> / On Zoom <sup>3</sup>

*For more information about the Grace Church's regular work and worship, please visit **Tuesday's Child** newsletter on the website.*

Grace Church worships and gardens  
on the traditional land of the Mohican people.

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