Welcome to Grace Church

The Second Sunday of Advent

Holy Eucharist December 5, 2021

10:00 a.m. at Crissey Farm



an Episcopal Community in the Southern Berkshires

and on Zoom

Step into Grace where strangers become friends. We are an open and affirming church. Everyone of every age, race, ethnicity, culture, gender, sexual orientation, gender identity, physical or mental ability, or economic status is invited to join us as together we live out the Gospel message of love, forgiveness, service, and justice. No matter where you are in your spiritual journey – you are welcome here. The bell rings and the people gather in silence.

PRELUDEJohn Cheek, bass-baritone"But who may abide the day of his coming" - Handel's Messiah

LIGHTING OF THE ADVENT CANDLE

The lighting of the Advent Candle occurs in the interlude between the two verses of O Come O Come Emmanuel (H56)



Reader Come, O Holy One,

As the water of life and refiner's fire! Strengthen us with courage for your work of justice that in all the creation and among every people your peace may be established and your joy abound, through Jesus our Deliverer. **Amen**

The Word of God

CelebrantBlessed be God: Father, Son, and Holy Spirit.PeopleAnd blessed be God's kingdom, now and for
ever. Amen.

SONG OF PRAISE

LEVAS 11







COLLECT OF THE DAY *Presider* The Lord be with you.

PeopleAnd also with you.PresiderLet us pray.

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE FIRST READING

Malachi 3:1-4

A Reading from the book of the prophet Malachi.

See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight-- indeed, he is coming, says the LORD of hosts. But who can endure the day of his coming, and who can stand when he appears?

For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the LORD in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the LORD as in the days of old and as in former years.

Reader Hear what the Spirit is saying to God's people*People* Thanks be to God.

CANTICLE 16

The Song of Zechariah

Blessed be the Lord, the God of Israel; * he has come to his people and set them free. He has raised up for us a mighty savior, * born of the house of his servant David.

Through his holy prophets he promised of old,

that he would save us from our enemies, * from the hands of all who hate us.

He promised to show mercy to our fathers * and to remember his holy covenant.

This was the oath he swore to our father Abraham, * to set us free from the hands of our enemies,

Free to worship him without fear, * holy and righteous in his sight all the days of our life.

You, my child, shall be called the prophet of the Most High, * for you will go before the Lord to prepare his way,

To give his people knowledge of salvation * by the forgiveness of their sins.

In the tender compassion of our God * the dawn from on high shall break upon us,

To shine on those who dwell in darkness and the shadow of death, * and to guide our feet into the way of peace.

Glory to the Father, and to the Son, and to the Holy Spirit: * as it was in the beginning, is now, and will be for ever. Amen.

THE SECOND READING

Philippians 1:3-11

A Reading from Paul's letter to the Church in Philippi.

I thank my God every time I remember you, constantly praying with joy in every one of my prayers for all of you, because of your sharing in the gospel from the first day until now. I am confident of this, that the one who began a good work among you will bring it to completion by the day of Jesus Christ. It is right for me to think this way about all of you, because you hold me in your heart, for all of you share in God's grace with me, both in my imprisonment and in the defense and confirmation of the gospel. For God is my witness, how I long for all of you with the compassion of Christ Jesus. And this is my prayer, that your love may overflow more and more with knowledge and full insight to help you to determine what is best, so that in the day of Christ you may be pure and blameless, having produced the harvest of righteousness that comes through Jesus Christ for the glory and praise of God.

Reader Hear what the Spirit is saying to the churches. People Thanks be to God.

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SEQUENCE HYMN

H 63

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THE GOSPEL

Luke 3:1-6

Priest The Gospel of our Lord Jesus Christ according to Luke. *People* Glory to you, Lord Christ.

In the fifteenth year of the reign of Emperor Tiberius, when Pontius Pilate was governor of Judea, and Herod was ruler of Galilee, and his brother Philip ruler of the region of Ituraea and Trachonitis, and Lysanias ruler of Abilene, during the high priesthood of Annas and Caiaphas, the word of God came to John son of Zechariah in the wilderness. He went into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins, as it is written in the book of the words of the prophet Isaiah,

"The voice of one crying out in the wilderness: 'Prepare the way of the Lord, make his paths straight. Every valley shall be filled, and every mountain and hill shall be made low, and the crooked shall be made straight, and the rough ways made smooth; and all flesh shall see the salvation of God.""

PriestThe Gospel of the Lord.PeoplePraise to you, Lord Christ.

THE SERMON

The Rev. Tina Rathbone

PRAYERS OF THE PEOPLE

The leader and People pray responsively

God of many names, God beyond all names; the beginning and the end of every story, the meaning of every life; infinite Mystery both hidden and revealed:

Hear us when we pray to you.

Blessed are You who join us together in the communion of Christ's Body. Renew and energize your holy Church, in this parish and throughout the world, that we may manifest your steadfast love in our common life of praise and service. **Hear us when we pray to you.**

O perfect Wisdom, direct and rule the hearts of the leaders and shapers of society, raise up prophets of justice and peace, and empower your people to repair the world. **Hear us when we pray to you.**

O Deliverer, You unlock every door and make a way where there is no way. Set free all who are afflicted or distressed in body, mind or spirit. Resurrect their hope, grant them peace, and restore their joy.

Hear us when we pray to you.

O compassionate One, hold us in your mercy: heal the sick, mend the broken, protect the vulnerable, shelter the stranger, strengthen the weary, rescue the lost, and give courage to all who struggle.

Hear us when we pray to you.

O Morning Star, come, enlighten all who sit in darkness, and those who dwell in the shadow of violence and death. Grant us your peace, and teach us to live in the dawn of your promise. **Hear us when we pray to you.**

O Lover of souls, when we wander far away, lead us back to You; when we refuse your embrace, do not give up on us; when we forget You, do not forget us.

Hear us when we pray to you.

O Desire of every heart, forgive us those things which distract and delay us, and lead us ever deeper into your Way, and Truth and Life.

Hear us when we pray to you.

God who has come, God who is coming, God who is yet to come: Make us ready to welcome and receive You in the stranger's face, the loving act, the moment of grace, the presence of healing, the birth of possibility, and the gift of wonder. Let every heart prepare You room.

Hear us when we pray to you.

Dear people of God, what else, or who else, should we pray for? *The People offer their concerns and thanksgivings, aloud or in silence.*

The Presider concludes with the following collect:

O Emmanuel, God-with-us, You show us the face of divinity, and reveal the fullness of humanity. Come: renew your creation, restore us in your love, and enable us to become who we are, and are not quite yet: your faithful and loving people. We ask all this in the name of your son, Jesus the Christ. **Amen.**

THE CONFESSION

Let us confess our sins against God and our neighbor ${\it Silence}$

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created.

We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

Celebrant	The peace of Christ be always with you.
People	And also with you.

The Ministers and the People may greet one another in the name of God by sharing a socially distanced sign of Christ's peace.

ANNOUNCEMENTS

BIRTHDAYS AND ANNIVERSARIES

O God, our times are in your hand: Look with favor we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord *Amen*.

The Holy Communion

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY HYMN

There's a voice in the wilderness



Celebrant	All things come from you, O Lord.
People	And of your own have we given you.

THE GREAT THANKSGIVING

Eucharistic Prayer C

Book of Common Prayer

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give God thanks and praise.

The celebrant continues

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:



Celebrant and People

The celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God of Sarah, Rebecca, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN**.

As our Savior Christ has taught us we now pray,

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

THE BREAKING OF THE BREAD

The celebrant breaks the consecrated bread and a period of silence is kept, then all sing:



CelebrantThe Gifts of God for the People of God.PeopleThanks be to God.

To ensure the safety of all, we are currently sharing only the bread from the altar, not the wine. Gluten-free bread is also available. Please let the priest know if you prefer this. If you would rather receive a blessing instead of communion, please come forward and cross your hands over your chest. And, lastly, if you need communion brought to you, just let the usher know. All are welcome at God's feast!

If you can't physically receive the communion bread because you are participating in this service virtually, you are invited to pray this Prayer for Spiritual Communion:

Lord Jesus, as you promised to be with us in the bread and wine that is your body and blood, grant that we may receive you spiritually today into our hearts, minds, and souls. Stay with us; be our companion in the way; kindle our hearts and awaken hope that we may know you and have confidence in your loving care, now and forever. Amen.

COMMUNION HYMN *Comfort, comfort now my people* ELW 256



THE POST COMMUNION PRAYER

Celebrant Let us pray.

Celebrant and people

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen. A PRAYER FOR OUR CHILDREN

Celebrant and people

Most generous and loving God, we thank you for the gift of children. With each child you refresh your promises to all of us. Through each child you remind us to take care of all you have created.

We pray your blessing on each child today. Teach them to love courage and to trust you. Help them see you at work in your world.

Help them speak words of love, peace, and friendship. Turn their faces in kindness toward their neighbors, and fill each one with confidence in your steadfast love. This we ask in the name of your child, Jesus Christ. Amen.

THE BLESSING

Christ the sun of Righteousness shine upon you, scatter the darkness from before your path, and make you ready to meet him when he comes in glory; and the blessing of God, Father, Son and Holy Spirit be with you all, now and forever. AMEN

CLOSING HYMN On Jordan's bank the Baptist's cry



THE DISMISSAL

Celebrant As we await our coming Savior, go in peace to love and serve the LordPeople Thanks be to God.

WORSHIP LEADERS

TODAY 12/5

NEXT SUNDAY 12/12

Doreen Hutchinson Sue and Rick Gore WELCOME TEAM Marcia Doelman Peter Kirchoff Kathy Clausen ACOLYTE LECTOR Penny Curry Robert Forman **INTERCESSOR** Doreen Hutchinson John Cheek HEALING TEAM Sue Gore Ted Cobden Kathy Clausen Pennie Curry ALTAR GUILD Sarah Sieber Monique Kirchoff Margaret Layton Margaret Layton TECH Abe Streeter Abe Streeter Gore/Cheek COFFEE HOUR Booten/Brooke COUNTERS Sue Gore **Rick Gore** Ian Booten Sarah Sieber

GRACE CHURCH INTERCESSORY PRAYERS

Please Include in Your Daily Prayers This Week

Members of the Parish Family: Sam Raymond, Jean Chapin, Pennie Curry, Sue Gore, George Raymond, Doreen Hutchinson, Anne Andrews, Mark Anderson, Stacey, Claire and Mark Thomas, Meredith Haider, Linda White, Rosemarie Blakely, Marina Bowens, John Breasted, Jane Brooks, Vonnie Frye, Barbara Gore, and Barbara Turner.

Others we Love: Larry Cheek, John's brother; Karen LaRocque friend of Sue Gore; Rosalind Haywood, Sue Gore's mother; Deborah McCurdy; Joy Milani, dear friend of Dindy Anderson; Rino Aldrighetti, beloved friend of Steve White; and two-yearold, Wyatt Hicks.

Those who have died: Sara Keene; Vanessa Neves, daughter of Patti Poulos, friend of many in the congregation; Sara Bowers; Bernadette McCarroll, step grandma to Ellis and soul sister to Jainee & John; Alan Sparks, brother of Debbie Holmes; Ruth Crawford; John Grammer, husband of Mary Anne; Neil Brandt, brother of Linda White; John Turner, husband of Barbara Turner; Leslie Albert, friend of Margaret Layton & Sarah Sieber; Jim Santolin, a dear friend of Rick & Sue.

Our world: For the people of Afghanistan, and of Haiti, who continue to struggle under burdens seemingly too great to bear. For all victims of gun violence, and for those who inflict gun violence on others. For people who suffer from COVID, those who have died, those who mourn, caregivers, hospital workers, and those who have been affected through loss of work, income, and housing. For all who are alone, or afraid, or despairing. For prisoners, unhoused people, newly arrived immigrants and all our neighbors, near and far.

The many ministries of our local community, especially: for our partners at St. Paul's and the Revs. Sam Smith and Jane Tillman; Christ Trinity, and the Rev. Erik Karas; our Bishop, the Rt. Rev. Doug Fisher; and the Mampong Babies' Home in Ghana.

And we offer thanks: for all those celebrating a birthday or anniversary this week, especially, Dick Alford and Aidan Perkins.

CALENDAR

Sunday	Worship with Eucharist	10:00 AM
Thursday	Centering Prayer	5:00 PM

All Sunday services will be at Crissey Farm and are both in-person and livestreamed. Our Centering Prayer group (also in person and livestreamed) meets at our office, at 67 State Road. If you are unable to join us in person, please visit our website, www.graceberkshires.org for zoom links.

For more information about Grace Church's regular work and worship, please visit Tuesday's Child newsletter on our website, <u>www.GraceBerkshires.org</u> <u>GRACE CHURCH STAFF</u> Bishop of Western Massachusetts: The Rt. Rev. Dr. Douglas Fisher

Rector: The Rev. Tina Rathbone RevTina@graceberkshires.org (617) 852-4916

Gideon's Garden Director of Farming: Ms. Annalise Clausen gideonsgarden@graceberkshires.org (413) 644-6572

Music Director: Mr. Ryan LaBoy RLaboy@graceberkshires.org (413) 644-0022

Keyboardist: Ms. Lee Cheek lee.cheek@yahoo.com (413) 854-1095

Parish Administrator: Ms. Jean Chapin Office@GraceBerkshires.org (413) 644-0022

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GRACE CHURCH VESTRY Senior Warden Kathy Clausen Junior Warden Richard Gore, Jr. Treasurer Sue Gore Clerk Mary Anne Grammer Class of 2022 John Cheek, Cathy Haywood Class of 2023 Dindy Anderson, Holly Murray Class of 2024 Anne Andrews, Dutch Pinkston

Making the House Ready for the Lord

Dear Lord, I have swept and I have washed but still nothing is as shining as it should be for you. Under the sink, for example, is an uproar of mice it is the season of their many children. What shall I do? And under the eaves and through the walls the squirrels have gnawed their ragged entrances but it is the season when they need shelter, so what shall I do? And the raccoon limps into the kitchen and opens the cupboard while the dog snores, the cat hugs the pillow; what shall I do? Beautiful is the new snow falling in the yard and the fox who is staring boldly up the path, to the door. And still I believe you will come, Lord: you will, when I speak to the fox, the sparrow, the lost dog, the shivering sea-goose, know that really I am speaking to you whenever I say, as I do all morning and afternoon: Come in, Come in.

----Mary Oliver